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Recording Requested/Prepared By:

Jeff Miller

Sovereign Bank

Mail Code: 10-6438-P05, 601 Penn St, Reading, PA - 60411

Voice: 610-378-6403

Doc#: 0722539003 Fee: \$26.60

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/13/2007 08:25 AM Pg: 1 of 2

When Recorded Return To:

Sovereign Bank

Mail Code: 10-6438-P05, 601 Penn St

Reading, PA 19601



RELEASE OF MORTGAGE

Sovereign Bank #: 0136313072 "GARY MULDROW " COOK COUNTY RECORDER, Illinois

MERS #:100085804915658786 VRU #: 1-888-679-6377

P.O.DATE: 06/26/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

GARY MULDROW

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated **September 29, 2006** calling for the original principal sum of dollars (**\$109,250.00**), and recorded on **OCTOBER 27, 2006** in Mortgage Record , page and/or instrument # **0630057010**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **32-25-413-021**

Property Address: **2049 EAST 223RD ST, SAUK VILLAGE IL - 60411**

Legal: **LOT 265 IN INDIAN HILL SUBDIVISION UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE EAST 3/4 OF SOUTH 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1957 AS DOCUMENT NO. 16999094 IN BOOK 500 OF PLATS, PAGES 4 AND 5, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **26th** day of **July, 2007**.

Handwritten notes:
54
See
P. 9
my
file

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Sovereign Bank #: 0136313072 "GARY MULDROW" COOK COUNTY RECORDER, Illinois
MERS #: 100085804915658786 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Nicholas J. Badame*
NICHOLAS J. BADAME
VICE PRESIDENT

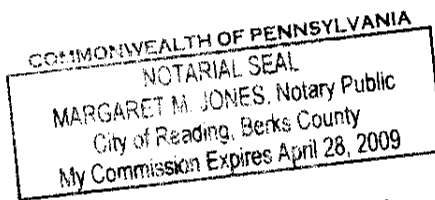
State of PENNSYLVANIA
County of BERKS

Before me, **Margaret M. Jones**, the undersigned, a Notary Public in and for said County and State this **26th** day of **July, 2007**, personally appeared **Nicholas J. Badame, VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Margaret M. Jones
Notary Public
MARGARET M. JONES



(This area is for notarial seal)

Property of Cook County Clerk's Office