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Doc#: 0722539113 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/13/2007 01:10 PM Pg: 1 of 3

\_\_\_\_\_ Space above this line for Recorder's use only \_\_\_\_\_  
Client Loan No.: 0108666918 \_\_\_\_\_ Release # 861693 \_\_\_\_\_

**ASSIGNMENT OF MORTGAGE**

Property of Cook County Clerk's Office

12/20/07

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WHEN RECORDED RETURN TO:  
LANDAMERICA DEFAULT SERVICES  
ATTN: LIEN RELEASE DEPT.  
P.O. BOX 25088  
SANTA ANA, CA 92799-9916  
RLS # 861693

Mortgage Direct, Inc.  
360 W. Butterfield Road / Suite 320  
Elmhurst IL 60126



## Transfer and Assignment of Mortgage

This Transfer and Assignment is made this 13th day of March 2007, by and Michael Contreras, whose address is 3724 W. Shakespeare Ave Chicago, IL 60647 and Mortgage Direct, Inc. organized and existing under the laws of the State of Illinois (herein referred to as "Assignor" and Argent Mortgage Company, LLC "Assignee", 3 Park Plaza 10th Floor, Irvine CA, 92614


For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security deed (the Mortgage) which is more fully described as follows

Rec 03/26/2007, Doc # 8546033

Mortgager (s):	Michael Contreras
Principal Amount	\$230,000.00
Mortgage Dated	March 13, 2007
Legal Description	Attached

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse.

Dated: March 13, 2007

  
\_\_\_\_\_  
Sam Dahleh, Owner

State of Illinois  
County of COOK

On March 13, 2007, before me, JO FABIAN, personally appeared Sam Dahleh, Owner of Mortgage Direct, Inc. Personally known to me (or proved to me) to be the person(s) whose name(s) is/are subscribed to the within instrument.

Witness my hand and official seal

  
\_\_\_\_\_  
Notary Signature

Notarial Stamp or Seal



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## LEGAL DESCRIPTION "EXHIBIT A"

**LEGAL DESCRIPTION:** LOT 14 IN BLOCK 1 IN S.E. GROSS' SUBDIVISION OF THE EAST 1/2 OF BLOCK 6 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS:** 3724 W. SHAKESPEARE AVE CHICAGO IL 60647

**TAX NUMBER:** 13-35-119-038-0000

Property of Cook County Clerk's Office