UNOFFICIAL COPY





Doc#: 0722647083 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/14/2007 12:41 PM Pg: 1 of 1

CERTIFICATE OF RELEASE

Date:

7/18/2007

Title One Order Number: 21661 (3) all/dm

- 1. Name of mortuagor (s), 2. Name of original mortgagee, 3. Name of mortgage servicer (if any) & 4. Mortgage recording; Vol.: Page: or Document No.: MORTGAGE DATED APRIL 2, 2003 AND RECORDED APRIL 18, 2003, AS DOCUMENT 0310850163. MADE BY EUGENE TRIPPP AND ERNESTINE TRIPP, TO WELLS FARGO HOME MORTGAGE, INC., TO SECURE A NOTE FOR \$82,550.50.
- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate or release is an officer or duly appointed agent of a title insurance company authorized and licensed to transect the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of 'ne mortgagor or a person who acquired title from the mortgagor to all or part of the property described in 'ne mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 25-08-302-020-0000

Common Address: 9969 S. BEVERLY AVE., CHICAGO, IL oco13

Legal Description: LOTS 48 AND 49 IN IN HOUGH AND REED'S ADDITION OWASHINGTON HEIGHTS, SAID ADDITION BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 IN WASHINGTON HEIGHTS AND THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 100 ACRES OF SAID SOUTHWEST: //4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAL RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE, By: Title ONE, 708.798.4050	INC., 925 W. 175 th Street, Homewood, IL 60 43° TELEPHONE:
State of Illinois	David W. Bugs
County of COOK	(Signature)
This Instrument was acknewledged before me	e on 7/18/2007 by DAVID M. BRIGGS as officer for / agent
of FIRST AMERICAN PROJEE.	
WUDAU - /// WALIN	"OFFICIAL SEAL"
(Signature of Notary)	Diedre Mathews
Notary Public	Notary Public, State of Itlinois My Commission Exp. 01/21/2008
My commission expires on:	······································

Prepared by: DSM, TITLE ONE, INC., 925 W. 175th Street, Homewood, IL 60430

Return to: clo Eugene Tripo "9969 J. Beverly And. Cheergo, IL. COOKS