



Doc#: 0722647007 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2007 08:37 AM Pg: 1 of 1

This Instrument Prepared By:

After Recording Return To:
METROPOLITAN HOME MORTGAGE, INC.
4 PARK PLAZA SUITE 800
IRVINE, CALIFORNIA 92614

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 018023MHM

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INDYMAC BANK, F.S.B., 3465 E. FOOTHILL BLVD. PASADENA, CA 91107 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 6, 2006 executed by TERESA NELSON

to METROPOLITAN HOME MORTGAGE, INC. a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 4 PARK PLAZA SUITE 800, IRVINE, CALIFORNIA

92614 and recorded as Document No. 0611510012, Book COOK and Page Number, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 19 BLOCK 2 IN THE 5TH AVENUE ADDITION TO LAGRANGE, BEING A SUBDIVISION IN THE NORTH-EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COUNTY OF COOK, STATE OF ILLINOIS.

P.I.N.:

Commonly known as:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The principal amount due under this note(s) is \$

STATE OF CALIFORNIA
COUNTY OF ORANGE
COOK

On 5/1/06 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **Janice Hutcherson**

METROPOLITAN HOME MORTGAGE, INC.

Janice Hutcherson
By: **Janice Hutcherson**
Vice President

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Kristina Dollins*
ORANGE County,
COOK

My commission Expires: MAR 16, 2008

Witness:

