JNOFFICIAL COPY Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: SAMUEL RUIZ 3159 S RIDGEWAY AVE CHICAGO, IL 60623



Doc#: 0722654064 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/14/2007 11:57 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company 7.1328017328 "RUIZ" Lender ID:G16001/4000922212 Cook, Illinois MERS #: 100425240009222123 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN holder of a certain mortgage, made and executed by SAMUEL RUIZ, UNMARRIED, originally to MONTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY OF M, in the County of Cook, and the State of Illinois, Dated: 07/14/2006 Recorded: 09/06/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0624948068, does hereby acknowledge that it has received full payment and satisfaction of the saine, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 25 IN BLOCK 1 IN GEORGE W. CASH SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 100 FEET OF THE SOUTH 1/2 THEREOF) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-35-105-024-0000

Property Address: 3159 S RIDGEWAY AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN On July 20th, 2007

SANDRA ROMERO, Assistant Secretary

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SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On July 20th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

mm MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA OSAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

S (106), A

OF COOK COUNTY CLARK'S OFFICE Prepared By: Clara Salas (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675