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Doc#: 0722602112 Fee: \$50.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/14/2007 09:49 AM Pg: 1 of 3

ASSIGNMENT AGREEMENT Cument Title)

Pepared by: Alison C. Beckner 11109 Sunset Hills Rd, Stezoo Reston, VA 20190

0722602112 Page: 2 of 3



Known All Men by These Presents That Guidance Residential, LLC, an entity Organized and Existing Under the Laws of the State of Delaware, 1347581

Party of the first part, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration (the Original Acquisition Balance with respect to the Property and Transaction being **260,000.00**) in lawful money of the United States to it in hand paid by:

Deutsche Bank Trust Company Americas as Trustee 3 Park Plaza 16th Floor, Irvine, CA 92714-8505

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part its rights, title and interest in the Obligation to Pay and the Security Instrument, together with all its rights, duties and obligations as specified in those documents, including the Indicia of Ownership relating to the Property and which Security Instrument, originally and as a amended by and/or supplemented with the Assignment Agreement and Amendment of Security Instrument or substantially similar document(s) under the Dr.C. ining Balance Co-Ownership Program, is executed by:

the Assignment Agreement and Amendme under the Drollining Balance Co-Ownership	ent of Security Instrume Program, is executed b	nt or substantially similar document(s) by:
TAWFIK DAMRA AND HURRIAH DAMRA	, HUSBAND AND WIF	E
the County of COOK, in the State of ILLII and which Assignment Agreement or subst Clerk's office of the Circuit Court of the County Docto 70574 2087	vas filed for record in the NOIS in Book ★ antially similar documer inty of COOK in the Sta_, regarding the following the follo	Page of also was filed for record in the te of ILLINOIS in Book ng described property:
Parce 1 Id # 18 26-102025-0000	tached Legal Descripti	on
Together with the obligations described in Obligation to Pay along with the accrued Pi	anc secured by said Sec on Payments thereund	curity Instrument including the er.
To Have and To Hold the same unto the sa forever, the said party of the first part has c authorized officer and its corporate seal to	aused these presents to	be signed in its name by its duly
WITNESS:	Guidar :e By:	Residential, LLC
	Alison C. I	eckner
		e Prosident
	Seal)	C/_/
State of Virginia County of Fairfax		TS
I, an Officer duly authorized to take acknow VIRGINIA, duly qualified acting, here certify know to me, this day acknowledged before such Officer of said organization and that sorganization and that said person making s who executed this Assignment.	y that Alison C. Beckne me that said person exc aid person affixed there	er - Senior Vice President, personally ecuted the foregoing Assignment as to the Official Seal of the said
In Witness Whereof, I hereunto set my han 02/8/2007	d and Official Seal in the	e above aforesaid county and state this
My Commission Expires: ///// (SEAL)	Saron,	VIII.
	Name	Notary Public

Contract #: 1-0000010443
Date Printed: 02/9/2007
G5062 Assignment of Contract Replacement (2006/08)
© 2007 Guidance Residential, LLC

Initials _____ 1 of

0722602112 Page: 3 of 3



Attachment A

LOT 3 IN THE ARBORS OF JUSTICE UNIT NO. 1 SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

/425L dings

Contract #: 1-0000010443 Date Printed: 02/9/2007

G5143 Property Address Legal Description (2006/08)

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