

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0722606040 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2007 09:04 AM Pg: 1 of 3

Loan No. 00414/11426023

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HAMEED U BAIG AND AHMED A BAIG, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 2, 2003, and recorded or. September 23, 2003, in Volume/Book Page Document 0326612101 in the Recorder's Office of COOK County, or the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 07-08-200-051 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1446 DELLA DR, HOFFMAN ESTATES, IL, 60195

Witness my hand and seal 07/24/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

ERIC HANLEY
Vice President



IL00.DOC 04/11/2007

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State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ERIC HANLEY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/24/07.

SHIRLEY R GRUEB -

Notary Public

EXPIRES 03/05/2010

Prepared by: ERIC HANLEY 07/19/17

Record & Return to:

JPMorgan Chase Bank, N.A.

PO BOX 11606

201 East Main St. LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377

OFFICIAL SEAL
SHIRLEY R. GRUBB
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Mar. 5, 2010

Loan No: 00414511426023

County of: COOK
Investor Category:
Investor Loan No:

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Tax ID : 07-08-200-051

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PARCEL 1: LOT 39 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT AND SET FORTH IN THE CERTIFICATE OF THE PLAT OF HILLDALE GREEN PLANNED UNIT DEVELOPMENT, AFORESAID.

The Real Property or its address is commonly known as 1446 DELLA DR, HOFFMAN ESTATES, IL 60195. The Real Property tax identification number is 07-08-200-051.

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