

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Doc#: 0722606020 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/14/2007 08:36 AM Pg: 1 of 2

Loan No. 0917691842

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J. LEITNER AND MARIA LEITNER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 23, 2005, and recorded on January 10, 2006, in Volume/Book No. Page NA Document 0601033137 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10-36-417-017-0000

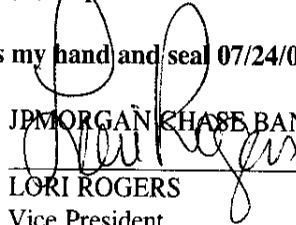
LOT 1 IN BLOCK 1 IN DEVON CALIFORNIA ADDITION TO ROGERS PARK BEING A SUBD OF THE SW 1/4 OF THE SE 1/4 OF SEC 36 TWP 41N R13E OF THE 3RD PM IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6558 N WASHTENAW APT#3, CHICAGO, IL, 60645-5341

Witness my hand and seal 07/24/07.

JPMORGAN CHASE BANK, N.A.

  
LORI ROGERS  
Vice President



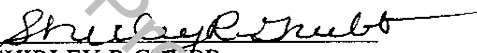
34  
See  
my  
file

# UNOFFICIAL COPY

State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LORI ROGERS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/24/07.

  
SHIRLEY R GRUBB -  
Notary Public  
EXPIRES 03/05/2010



Prepared by: LORI ROGERS 7/19/07  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606  
201 East Main St.  
LEXINGTON, KY 405769982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0917691842  
County of: COOK  
Investor No: 000  
Investor Category:  
Investor Loan No: