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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SARA BONTRAGER INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009



Doc#: 0722608056 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/14/2007 11:39 AM Pg: 1 of 3

3002267569 TRICIA O'BOYLE PO Date: 06/28/2007

RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100039262851593870 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to MORTGAGE ELECTRONIC REGISTRATION SYSTEM dated May 10, 2006 calling for the original principal sum of dollars (\$100,800.00), and recorded in Mortgage (second, page and/or instrument # 0613205039, of the records in the office of the Recorder of COOK County, ILLINOIS, riore particularly described as follows, to wit:

1285 E WASHINGTON UNIT B DES PLAINES, IL - 60016

Tax Parcel No. N/A

SEE ATTACHED EXHIBIT A

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Clark's Office thereto duly authorized, this 16th day of July, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM

Ву

DARRYL K. WILL AMS its VICE PRESIDENT

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## **UNOFFICIAL CC**

MERS # 100039262851593870 MERS PHONE: 1-888-679-6377

TRICIA O'BOYLE

State of MICHIGAN County of KALAMAZOO	SS
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Before me, the undersigned, a Notary Public in and for said County and State this 16th day of July, 2007, personally appeared DARRYL K. WILL ANS, VICE PRESIDENT, of

## MORTGAGE ELECTRONIC REGISTRATION SYSTEM

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

MARY TRANCES MARTIN

MAF Y FF ANCES MARTIN, Notary Public State of Michigan, County of VanBuren My Commission Expires 12/12/2010 Acting in the County of Kalamazoo

Office

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## **UNOFFICIAL COPY**

Exhibit A

3002267569

UNIT B, IN THE 1283-1285 EAST WASHINGTON STREET CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 4, 5, 6 AND 7 IN BLOCK 2 IN IRA BROWN'S ADDITION TO DES PLAINES, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO AND NORTHWESTERN RAILROAD ACCORDING TO THE PLAT OF SURVEY THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXEMPT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 2006 AS DOCUMENT NUMBER 0636318069, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

THE EXCLUSIVE USE OF PARKING SPACE 11 , A LIMITED COMMON ELEMENT, AS DELINEATED ON THE ABOVE-NOTED DECLARATION OF CONDOMINIUM.

THE EXCLUSIVE USE OF STORAGE AREA 7. A LIMITED COMMON ELEMENT, AS DELINEATED ON THE ABOVE-NOTED DECLARATION OF COND JMINIUM.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UP T DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.