

UNOFFICIAL COPY



Doc#: 0722608036 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2007 10:57 AM Pg: 1 of 3

Prepared by and after recording mail to:
Stewart Lender Services
Attn: Leah Boedeker/MS REC-388
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

State of Illinois
County of Cook

ID: 1

Loan #: 5913349219
Index:
Job#: 2772006001

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND SUCCESSOR BY MERGER WITH DEEPGREEN BANK, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EDDIE MATEN, JR. AND DEROTHA A. MATEN
Property Address: 2750 W 85TH STREET, CHICAGO, IL 60652-3918
Doc. / Inst. No: 0021030785
PIN: 19-36-408-049
Legal: See Exhibit A

IN WITNESS WHEREOF, THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND SUCCESSOR BY MERGER WITH DEEPGREEN BANK, has caused these presents to be executed in its corporate name by its authorized officers this 11th day of June 2007 A.D.

THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF
CLEVELAND SUCCESSOR BY MERGER WITH DEEPGREEN BANK


NICOLE GRANT, VICE PRESIDENT



* 5 9 1 3 3 4 9 2 1 9 *

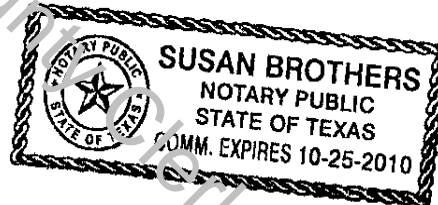
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 11th day of June 2007 A.D., before me, a Notary Public, appeared NICOLE GRANT to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND SUCCESSOR BY MERGER WITH DEEPGREEN BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said NICOLE GRANT acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Maude LeBlanc
Stewart Lender Services
Houston, Texas 77036



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EXHIBIT "A"

JOB#: THIRD FEDERA LIEN RELEASE

LOAN#: 5913349219

INDEX#:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DOC. # 92413087 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 67 (EXCEPT THE WEST 14 FEET THEREOF) AND THE WEST 19 FEET OF LOT 68 IN HARRY W. QUINN MEMORIAL ADDITION TO BEVERLY UNIT NUMBER 1, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN 19-36-408-049

Property of Cook County Clerk's Office