

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

<b>WELLS</b>	<b>708</b>	<b>0187713995</b>
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MIN #: 100063415380043523  
MERS Telephone #: 888/679-6377  
CRef#:07/14/2007-PPref#:R089-POF  
Date:06/14/2007-Print Batch ID:28,099.00  
PIN/Tax ID #: 14-51 515-031-0000  
Property Address:  
2030 W MOFFAT STREET  
CHICAGO, IL 60647  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0722613081 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/14/2007 09:21 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SUSAN RUTSEN A/K/A SUSAN M RUTSEN, AN UNMARRIED WOMAN**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK**

Date of Mortgage: **07/07/2003** Loan Amount: **\$185,000.00**

Recording Date: **07/15/2003** Document #: **0319634118**

Legal Description: **THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 41 BLOCK 9 IN THE PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. KNOWN AS: 2030 WEST MOFFAT STREET, CHICAGO, IL 60647**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/03/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**"MERS"**

\_\_\_\_\_  
Linda Green  
Vice President

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State of **GA**

County of **Fulton**

On this date of **07/03/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Veronica Turner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
August 31, 2010

Property of Cook County Clerk's Office