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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: **0722613035** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **08/14/2007 08:40 AM** Pg: **1 of 2**

WELLS	708	0225699271
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CRef#: **08/04/2007-PRef#:R089-POF**
Date: **07/05/2007-Print Batch ID:28,774.00**
PIN/Tax ID #: *** SEE DATA COMMENTS***
Property Address:
4600 SOUTH INDIANA AVE 2W
CHICAGO, IL 60655
ILmrsl-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DONELL B HARMON, A MARRIED WOMAN (MARRIED TO MATIWOS TEDROS)**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Date of Mortgage: **08/29/2003**

Loan Amount: **\$157,605.00**

Recording Date: **10/28/2003** Document #: **0330133258**

Legal Description: **PARCEL ONE: UNIT NO. 2W IN THE 4600 S. INDIANA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 IN BLOCK 6 IN WINSTON'S SUBDIVISION OF THE SOUTH 24 ACRES OF THE SOUTHWEST 1/4 OR SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319932119, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

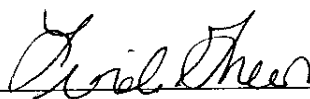
PERMANENT INDEX NUMBER: **20-03-320-014-0000 AND 20-03-320-015-0000**

Comments: ***20-03-320-014-0000 AND 20-03-320-015-0000**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/11/2007**.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.



Linda Green
Vice Pres. Loan Documentation

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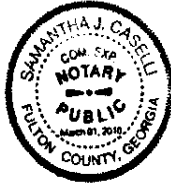
State of **GA**

County of **Fulton**

On this date of **07/11/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation** of **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office