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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0722615099 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/14/2007 01:40 PM Pg: 1 of 3

Loan No. 1960068226

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RUMISE, RELEASE, CONVEY, and QUIT CLAIM unto SIGITA JURA STANKEVICIENE, its/his/hers/their, heirs, lef all erresentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or o / a certain Mortgage, bearing the date of February 24, 2004, and recorded on March 8, 2004, in Volume/Book Page Document 04068261498 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 23144001181045 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appel taining.

Address(es) of premises: 8207 MILLSTONE DR

#3A, PALOS HILLS, IL, 6(465-0000

Witness my hand and seal 07/26/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JEFF GILL

Vice President

SEAL 1899 CAN

IL00.DOC 05/17/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/26/07.

dan.

Opening Control of Control

Prepared by: KATHY EZELL Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100013900775100898

MERS Phone, if applicable: 1-888-679-6377

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PARCEL 1: UNIT 8 A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE CREEK CONDOMINIUM PLASE 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 94786357, AND AS AMENDED FROM TIME TO TIME, IN PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 8-3A AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 94786357, IN

COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE LAND KNOWN AS STONY CREEK DRIVE AS CONTAINED IN GRANT OF EASEMENT RECORDED DECEMBER 2, 1992 AS DOCUMENT 92901512, IN COOK COUNTY, ILLINOIS. PARCEL 4: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OBER LOT 1 IN HERITAGE CREEK CONSOLIDATION AS CONTAINED IN GRANT OF EASEMENT RECORDED FEBRUARY 5, 1993 AS DOCUMENT 93096078 AND NOVEMBER 16, 1993 AS DOCUMENT 93933631, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office