

# UNOFFICIAL COPY



0722615013

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465403534340XXX

Doc#: 0722615013 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/14/2007 09:13 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Vivek J. Patel, and Manisha V. Patel** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0325902062** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **653 N Kingsbury 1604, Chicago, IL 60610** and legally described as follows: **See attached Exhibit A.**

Permanent Index No. **17-09-127-001 and 17-09-127-035**

Today's Date **07/10/2007**

**Wells Fargo Bank, N.A.**

Name of Bank

By

**Jonna I. Denson, VP Loan Documentation**

COUNTERSIGNED:

By

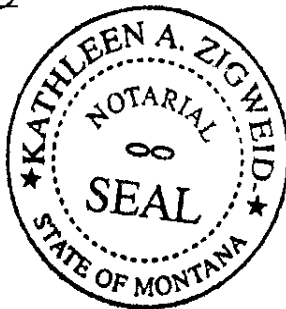
**Amber G Heit, VP Loan Documentation**

Mail / Return to:  
**VIVEK J PATEL**  
**1377 N ASHLEY LN**  
**ADDISON, IL 60101-5737**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

**Kathleen A Zigweid**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **02/25/2011**



This instrument was drafted by:  
**Sandra K Marquart, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

*Handwritten initials*

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## EXHIBIT A

Unit 1604 and Parking Space 141, a limited common element in the Kingsbury on the Park Condominium as delineated on a survey of the following described real estate:

All that part of Lots 4 and 5 in the North 1/2 of Block 1 in the Assessor's Division of that part South of Erie Street and East of the Chicago River of the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian

Property of Cook County Clerk's Office