

# UNOFFICIAL COPY



## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # **65465402154590XXX**  
MIN # **100196368000276157**  
6377

MERS Phone: 1-888-679-


Doc#: **0722615019** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 08/14/2007 09:22 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **PETER DEVRIES AND JENNIFER DEVRIES HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of **Cook** County, as Document Number **0423010157** in (Reel/Vol.) **N/A** of (Records/Mortg's) on (Image/Page) **N/A** relating to property with an address of **7511 BROWN AVE, UNIT O, FOREST PARK, IL 60130** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **15-12-400-031-1014**

Today's Date **07/16/2007**

**Mortgage Electronic Registration Systems, Inc.**  
Name of Bank

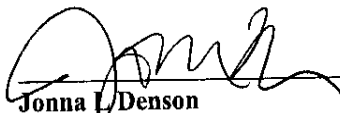
By   
**Kathleen A Zigweid, VP Loan Documentation**

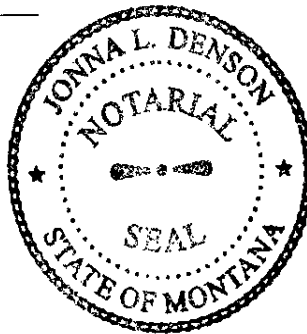
COUNTERSIGNED:   
By **Amber G Heit, VP Loan Documentation**

Mail / Return to:  
**PETER DEVRIES**  
**7511 BROWN AVE # O**  
**FOREST PARK, IL 60130-3314**

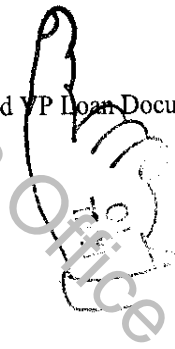
STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
**Jonna L Denson**  
Notary Public for the State of Montana  
Residing at **Park City, Montana**  
My Commission Expires: **10/10/2010**



This instrument was drafted by:  
**Donna Johnson, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102



*M-J  
3/3  
3/3  
P-C  
V-H*

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Property of Cook County Clerk's Office

## LEGAL DESCRIPTION

UNIT 1-0 IN STATION CLUB TOWNHOUSE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 020577634, OF LOT 3 IN BROWN STREET STATION, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SILVER MOON SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1996 AS DOCUMENT 96722111, AND RESUBDIVISION OF PLAT RECORDED AS DOCUMENT 97833582.

Cook County Clerk's Office