Doc#: 0722617015 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/14/2007 08:36 AM Pg: 1 of 3

## ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 10-36-328-034-0000

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001595025902005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q'at-claim unto:

Name(s).....

MIKHAIL ZARKHIN, MARIYA

**MADORSKAYA** 

**Property** 

3043 W NORTH SHORE AVE,

CHICAGO,IL 60645

Address....: heir, legal representatives and assigns, all the right, title interest, claim, or remand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/02/2007 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0707808228, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of July, 2007.

Mortgage Electronic Registration Systems, Inc.

De Wayne Vardaman

**Assistant Secretary** 

0722617015 Page: 2 of 3

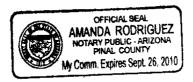
# **UNOFFICIAL COPY**

#### STATE OF ARIZONA

#### COUNTY OF MARICC PA

I, Amanda Rodriguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver at the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of July. 2007.



Amanda Rodriguez Notar/public Commission expire: )9/26/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILEL

Mail Recorded Satisfaction To:

MIKHAIL ZARKHIN, MARIYA MADOKSA AYA

3043 W North Shore Ave Chicago, IL 60645

Prepared By: M:

Michael Tarkington

ReconTrust Company, N.A.

1330 W. Southern Ave. MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0722617015 Page: 3 of 3

# **UNOFFICIAL COPY**

## **Legal Description**

The land referred to in this Commitment is described as follows:

PARCEL 1: LOT 34 IN THE PLAT OF SUBDIVISION OF PARKSIDE ESTATES, A PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED OCTOBER 15, 2001 AS DOCUMENT NO. 0010957556.

PARCEL 2. NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED OCTOBER 31, 2001 AS DOCUMENT NO. 00110169/42 AND AS CREATED BY DEED OVER OUTLOT" A" IN THE SUBDIVISION OF PARKSIDE ESTATES, A PLAYING UNIT DEVELOPMENT, A RESUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.