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GEORGE E. COLE® LEGAL FORMS

No. 810 F February 1



WARRANTY DEED
Joint Tenancy
Statutory (Illinois)
(Individual to Individual)

Doc#: 0722618017 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/14/2007 10:52 AM Pg: 1 of 4



Doc#: 0335731095 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/23/2003 11:37 AM Pg: 1 of 3

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יו ט	CAUTION: Consult a lawyer before usin
M^{4}	acting under this form. Neither
() K	publisher nor the seller of this form makes
	any warranty with expect thereto, including
· ~	any warranty or merchantability or fitness
+1	for a particular purpos). Above Space for Recorder's use only
2	
<	THE GRANTOR(b)
	Robert T. Clark, Jose Tourra, and Jesus Ibarra, members of 2442 N. Southport, L.L.C.,
	involuntarily dissolved of the City of Chicago County of Cook State of Illinois for and in consideration
\bigcirc	of Ten and no 100s (\$10.00) DOLARS, and other good and valuable considerations in hand paid,
2	CONVEY(S) to
Z	Steven J. Rosenberg of 3026 Seminary, #1, Chicago, IL 60657
•	
	(Names and Address of Grantees)
50	not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
Ŋ	County of Cook in the State of Illinois, to wit:
3	2442 N. Southport Unit 1N, Parkin 5 & 6
U.	See Legal Description Attached
)	THES DIED IS BUTHE RE-RECORDED TO
AH.COUR	CORRECT LEGAL DESCRIPTION
≺′	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinios. TO HAVE
	AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.
	Permanent Real Estate Index Number(s): 14-29-320-023-0000
~	Address(es) of Real Estate: 2442 N. Southport Unit 1N, P-5 & 6
\sim	11th November 1920 03
\bigcirc	DATED this: // day of \\\\\\\\\\\\\\\\\\\\\\\\\\\\\
$\widetilde{\mathcal{L}}$	$(X \cap Q_{\bullet \circ})$
\cup	Please (SEAL) (SEAL)
×	print or Robert T. Clark Jesus Ibarra
ľ	type name(s) Michaelin Gods In Right Clock on hihat of 2442 N.
厂	below Suffer (SEAL) (SEAL) (SEAL)
\wedge	signature(s) Jose Ibarra Dougha, Cel an including dimining dimining
j	State of Illinois, County of Cook ss. I, the undersigned, a Notary Public transfer for said County.
	State of Illinois, County of Cook ss. I, the undersigned, a Notary Public than for said county, in the State aforsaid, DO HEREBY CERTIFY that
~~	Robert T. Clark, Jose Ibarra, and Jesus Ibarra
•	MPRESICAL" dersonally known to me to be the same person s whose name s
1 K.	SEAL The threading instrument appeared before me this day in person, and acknowled that the party is
	Commission Funites have 19 2004 signed, sealed and delivered the said instrument as their free and voluntary act, for the
	es and purposes therein set forth, including the release and waiver of the right of homestead.
	X/

UNOFFICIAL COPY JOINT TENANCY INDIVIDUAL TO INDIVIDUAL GEORGE E. COLE LEGAL FORMS TO CITY TAX REAL ESTATE STATE OF ILLINOIS 0000062152 EC. 22.03 0064000 # 0000007421 FP 102805 FP 102808 ESTATE TRANSFER TAX WATMENT OF REVENUE 0480000 COOK COUNTY REAL ESTATE 0000062300 TRANSFER TAX COUNTY TAX DEC.22.03 0032000 FP 102802 14x2003 Given under my hand and official seal, this pune 19 Commission expires _ This instrument was prepared by Michaeline Gordon, Michaeline Gordon, P.C., 8 S. Michigan Ave., Suite 260 (Name and Address) Chicago, fillinois 50603 Dean Kalamatianos SEND SUBSEQUENT TAX BILLS TO: 1730 W carrol Ave Steven J. Rosenberg LaSaile, Suite 1670 (Name) MAIL TO: 60612 2442 N. Southport. Unit IN Chicago, Illinois 60604 (City, State and Zip) Chicago, Illinois 60614 (City, State and Zip) RECORDER'S OFFICE BOX NO. OR

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STATE OF ILLINOIS, COOK COUNTY SS:

I, THE UNDERSIGNED, A NOTORY PUBLIC IN AND FOR THE COUNTY AND STATE, DO HEREBY CERTIFY THAT

MELHALING GORDON

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON AND ACKNOWLEDGED

THAT SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, GIVEN UNDER MY

HAND AND OFFICIAL SEAL, THIS

[[DAY OF POWONBER, 18 207] 3]

MY COMMISSION EXPIRES:

"OFFICIAL SEAL"
GABRIELE KRYCH
Notary Public, State of Illinois
My Commission Expires 7/25/05

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UNIT 1N AND PARKING UNIT P-5 IN 2442 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 16:00 FEET OF LOT 5 AND ALL OF LOTS 6 AND 7 IN BLOCK 1 IN WILLIAM HARNE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COCK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0315331138, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-29-370-073-0000

*GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPUFTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE LENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, & FORESAID, AND GRANTOR RESERVES TO ITSELF, ITS

SUCCESSORS AND ASSIGNS, THE RIGHT: AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASTAID TS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN S/ID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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