

UNOFFICIAL COPY

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527



Doc#: 0722626042 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2007 09:54 AM Pg: 1 of 2

WAM Loan No. 3988417-6
Pool No.
Loan No.

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:

ATTN:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

WASHINGTON MUTUAL BANK, FA

whose address is 2210 ENTERPRISE DRIVE FLORENCE, SC 29501

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

WELLS FARGO BANK, NA

whose address is 2701 WELLS FARGO WAY MINNEAPOLIS, MN 55467

(Assignee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 10/17/2000 Original Loan Amount: \$50,000.00 Mortgage Date: 10/05/2000
Original Mortgagor: Israel Aguirre

Instr #: 00812740 Doc #: Trustee: Cert #: Book: Page:
Legal: See Attached Legal Description Mortgagee: WASHINGTON MUTUAL BANK, FA

Section: Lot: Block: Group #: District #:
Property/Tax ID # 15-02-320-001
Address: 919 N. 3rd Avenue, Maywood, IL 60153
Date:

WASHINGTON MUTUAL BANK, FA

JUDY CAULDER, ASSISTANT VICE PRESIDENT

SHAUNA HYMAN, ASSISTANT SECRETARY

STATE of SOUTH CAROLINA. COUNTY of FLORENCE

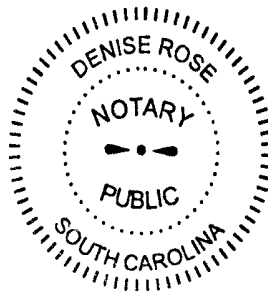
The foregoing instrument was acknowledged before me this 6th day of June, 2007 by JUDY CAULDER, ASSISTANT VICE PRESIDENT and SHAUNA HYMAN, ASSISTANT SECRETARY of WASHINGTON MUTUAL BANK, FA, 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501. He/She is personally known to me and did take an oath.

DENISE ROSE, Notary Public

State of SOUTH CAROLINA at Large, My Commission Expires:

Commission Expires May 18 2008

#Name?



07-6350

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LOT 1 AND THE NORTH HALF OF LOT 2 IN BLOCK 251 IN MAYWOOD, A
SUBDIVISION IN SECTION 2, SECTION 11 AND SECTION 14, TOWNSHIP 39
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

14-07-6350

Property of Cook County Clerk's Office

BOX 70