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Doc#: 0722626025 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/14/2007 09:33 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 1001105547
File # 14-07-A429

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Professional Mortgage Partners, Inc., a Corporation organized and existing under and by virtue of the laws of the State of New York, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 1/11/2006 executed by

Horacio Hochman

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Professional Mortgage Partners, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/16/2006 as Document Number 0604702053 and which Mortgage covers the following described property, to-wit:

LOT 29 IN THE JOHN D. PARKER'S SUBDIVISION OF THE WEST 9 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD AND NORTH OF WEST LAKE STREET, IN CHICAGO, IN COOK COUNTY, ILLINOIS.

US 2 ASSOCIATES P.C.
20 NORTH FRONTAGE ROAD
SUITE 100
PAPER RIDGE, IL 60527

Doc # 14-07-A429
ASSIGNMENTS

BOX 70

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Commonly known as: 3432 W. Fulton Blvd.
Chicago, IL 60624

PIN 16-11-404-034

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 06/06/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Treasurer and its corporate seal affixed hereto this 1st day of June, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for Professional Mortgage Partners, Inc.

By: [Signature]
Robert Hardman
Vice President
STATE OF TEXAS

Attest: [Signature]
Irma Guerrero
Assistant Treasurer

COUNTY OF Dallas

SS

I, Rosario Gonzalez, the undersigned Notary Public, do hereby certify that Robert Hardman and Irma Guerrero who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1st day of June, 2007.

[Signature]
Notary Public

SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-A429
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

