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Doc#: 0722626028 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/14/2007 09:33 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 1001350597 File # 14-07-A380

ASSIGNMENT OF WORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit, a Corporation organized and existing under and by virtue of the laws of the State of New York, party of the first pert, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Ho ne Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 6/30/2006 executed by

Louis Moore a/k/a Louis Moore, Jr.

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Prokers Conduit. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/14/2006 as Document Number 0622605238 and which Mortgage covers the following described property, to-wit:

THE SOUTH QUARTER OF LOT 1 IN BLOCK 4 (EXCEPT THAT PART THEREOF TAKEN OR USED FOR SOUTH WABASH AVENUE AND ALLEY) ON WILSON HEALD AND STEBBIN'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUITE 100

RIDGE, IL 60527

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Commonly known as:

6008 S. Wabash Avenue

Chicago, IL 60637

PIN 20-15-306-021

14-07-A380

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 06/05/2007.

WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
Vice President and attested by its Assistant Treasurer and its corporate seal
affixed hereto this 15th day of June, 2007.
Mortgage Electronic L'egistration Systems, Inc. as Nominee for American Brokers Conduit
By: My Mully Attest: I'm a Robert Hardman, Vice Preside: Irma Querrero, Assistant Treasurer
STATE OF Texas SS COUNTY OF Texas
COUNTY OF Triles
- D
I, Hosario Gunzalez, the undersigned Novery Public, do hereby certify that
Robert Hardman and Irma Guerrest who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and overlos said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
instrument.
CIVIENT 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
GIVEN under my hand and Seal this 15th day of June, 2001.
GIVEN under my hand and Seal this 15th day of June, , 2007.
Notary Public SEAL
Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100 ROSARIO GONZALEZ Notary Public
Burr Ridge, IL 60527
(630) 794-5300 My Comm. Exp. 07-17-2010