## **UNOFFICIAL COPY**



Doc#: 0722626156 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/14/2007 02:35 PM Pg: 1 of 2

Above space ior Recorder's Use Only

OPUS & ASSOCIATES RC. LUCCU 40 AFH FRONTAGE ROAD SUITE 100 RURR RIDGE, IL 60527

Opon Op

Loan # (292106655 File # 14 07-9187

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, Inc., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC all interests in and under that certain Mortgage dated 10/24/2006 executed by

## Maebell Williams

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Amari an Mortgage Network, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/16/2006 as Document Number 0632020219 and which Mortgage covers are following described property, to-wit:

LOT 29 IN STIBB'S AND ZIELINSKI'S SUBDIVISION OF BLOCK 64 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Commonly known as:

1527 S. Elmwood Avenue

Berwyn, IL 60402

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PIN 16-19-231-012

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or 'ie' ore 05/17/2007.

IN WITNESS WITEREOF, said party of the first part has caused this instrument to be signed by its
Vil President and attested by its ASSIS-HAT Sweeter and its corporate sea
affixed hereto this day of, 2007.
Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, Inc.
Renneth Ugwardu Attest: hun Kwalianowski.
A conserve and C.
SIMIL OI   FI
COUNTY OF Montgomery SS
I, Jarrett Misey, the undersigned Notary Public, do hereby certify that Wennest United and Might Windfamilies who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
instrument.
GIVEN under my hand and Seal this 4 day of June, 2017.
January Maria
Notary Public SEAL COMMONWEALTH OF PENNSYLVAN A
/ Notarial Seal
Prepared by and mail to:  Jarrett Maisey, Notary Public Horsham Twp., Montgomery County
Codilis & Associates, P.C. My Commission Expires July 29, 2009
15W030 North Frontage Road, Suite 100 Member, Pennsylvania Association of Notaries
Burr Ridge, IL 60527
(630) 794-5300
14-07-9187

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