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Doc#: 0722631060 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/14/2007 12:37 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT FIRST DISTRICT

|  |   |                    |
|--|---|--------------------|
| CITY OF CHICAGO, A Municipal Corporation | ) |                    |
|  | ) |                    |
|  | ) | Plaintiff,         |
| vs                                       | ) | NO: 07 M1 400610   |
|  | ) |                    |
|  | ) | RE: 7746 S. MORGAN |
| RASHAD THOMAS,                           | ) | Et al)             |
|  | ) |                    |
|  | ) | Defendants,        |
|  | ) | ROOM 1105          |

RELEASE (SATISFACTION) OF JUDGMENT

CITY OF CHICAGO,

JUDGMENT CREDITOR

The City of Chicago having received payment of \$560.00 settlement hereby Releases the judgment(s) entered JUNE 19, 2007 against defendant(s) RASHAD THOMAS, ET AL in the amount of \$1,000.00.

For the protection of the owner or recipient he/she must file this release with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

Mail Release to:  
Rashad Thomas  
202 Ash Street  
Park Forest, IL 60466  
Address of Judgment Debtor

JULY 27, 2007

SCOTT SACHNOWE  
Assistant Corporation Counsel

MARA S. GEORGES, CORPORATION COUNSEL  
Attorney for Plaintiff  
30 North LaSalle Room. 700  
Chicago, IL 60602  
Telephone 312-744-8791  
Atty No. 90909

| 20   | 29       | 419   | 0277   | 2014 | 041447  |      |          |      |              |               |              |      |
|------|----------|-------|--------|------|---------|------|----------|------|--------------|---------------|--------------|------|
| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | WAR-RANT | ITEM | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | CARD |

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OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME   
436 

AREA SUB-AREA BLOCK PARCEL TAX CODE

20-29-419-27 7201

SUB(EX N 99FT) 29 38 14

SE 1/4 ESCH & STEGES ADD

WEST AUBURN SUB

LOT SUB-LOT LOT BLOCK

12 21

| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WAR-RANT | ITEM | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | CARD |
|------|----------|-------|--------|------|----------|------|--------------|---------------|--------------|------|
| 0    | 0        | 0     | 0      | 0    | 0        | 0    | 0            | 0             | 0            | 0    |
| 46   | 47       | 48    | 49     | 50   | 51       | 52   | 53           | 54            | 55           | 56   |
| 57   | 58       | 59    | 60     | 61   | 62       | 63   | 64           | 65            | 66           | 67   |
| 68   | 69       | 70    | 71     | 72   | 73       | 74   | 75           | 76            | 77           | 78   |
| 79   | 80       | 1     | 1      | 1    | 1        | 1    | 1            | 1             | 1            | 1    |
| 2    | 2        | 2     | 2      | 2    | 2        | 2    | 2            | 2             | 2            | 2    |
| 3    | 3        | 3     | 3      | 3    | 3        | 3    | 3            | 3             | 3            | 3    |
| 4    | 4        | 4     | 4      | 4    | 4        | 4    | 4            | 4             | 4            | 4    |
| 5    | 5        | 5     | 5      | 5    | 5        | 5    | 5            | 5             | 5            | 5    |
| 6    | 6        | 6     | 6      | 6    | 6        | 6    | 6            | 6             | 6            | 6    |
| 7    | 7        | 7     | 7      | 7    | 7        | 7    | 7            | 7             | 7            | 7    |
| 8    | 8        | 8     | 8      | 8    | 8        | 8    | 8            | 8             | 8            | 8    |
| 9    | 9        | 9     | 9      | 9    | 9        | 9    | 9            | 9             | 9            | 9    |
| 46   | 47       | 48    | 49     | 50   | 51       | 52   | 53           | 54            | 55           | 56   |
| 57   | 58       | 59    | 60     | 61   | 62       | 63   | 64           | 65            | 66           | 67   |
| 68   | 69       | 70    | 71     | 72   | 73       | 74   | 75           | 76            | 77           | 78   |
| 79   | 80       |       |        |      |          |      |              |               |              |      |

Property of Cook County Clerk's Office