

# UNOFFICIAL COPY

GEORGE E. COLE® No. 371 REC  
LEGAL FORMS February 1996

## LR19416-1A SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)



Doc#: 0722634041 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/14/2007 09:16 AM Pg: 1 of 3

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Above Space for Recorder's use only

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Allied Waste Services, Inc 2608 S Damen, Chicago, IL does hereby acknowledge satisfaction or release of the claim for lien against Riteway Construction Company

for Eleven Thousand Seven Hundred Twenty Eight and 48/100 Dollars, on the following described property, to-wit:

See Exhibit A - attached

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. 0720034056

Permanent Real Estate Index Number(s): 17-09-451-009

Address(es) of property: 108 N State Street, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14th day of August, 2007

ATTEST:

Secretary

Allied Waste Services, Inc

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By John McGee

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

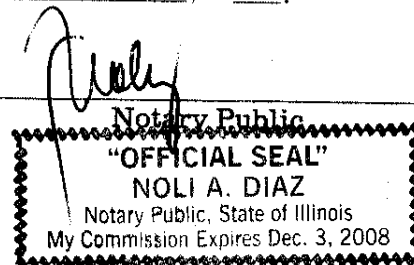
This instrument was prepared by Carl J Christl c/o Allied Waste Services, 2608 S Damen, Chicago, IL 60608  
(Name and Address)

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Noli Diaz, a notary public in and for the county in the state aforesaid, do hereby certify that Carl J Christl, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of August, 2007.



STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

17	09	451	009	51	76026
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT CODE

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**1996 DIVISION**  
**CODE CHANGE**  
 Block \_\_\_\_\_ Parcel \_\_\_\_\_

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME  
 510  
 TAX CODE  
 76026

AREA SUB-AREA BLOCK PARCEL UNIT  
 17- 09- 451- 009

ORIG TOWN OF CHGO  
 ASSESSORS DIV OF 1-2-7&  
 10FT PRIVATE ALLEY W&ADJ

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
9	39	14			8)	37
				10)		
				10)		

445

Property of Cook County Clerk's Office  
 EXHIBIT A