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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST** WAS FILED.



Doc#: 0722639019 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/14/2007 09:08 AM Pg: 1 of 3

Loan No. 00447022457884

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID L LEWIS AND DEBORAH L LEWIS, ins/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 6, 2007, and recorded on March 20, 20%, in Volume/Book Page Document 0707949048 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 11-31-115-040 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appurtaining.

Address(es) of premises: 6964 N HAMILTON AVE, CHICAGO, IL, 60645-4882

Witness my hand and seal 07/09/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EVERLY HOUNSHELL

Vice President

SEAL 1999

IL00.DOC 04/11/2007 0722639019 Page: 2 of 3

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State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that EVERLY HOUNSHELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/09/07.

Sheel promise SHIRLEY R GRUZB -

Notary Public

EXPIRES 03/05/2010

7/3/07

Prepared by: EVERLY HOUNSHELI

Record & Return to: JPMorgan Chase Bank, N.A.

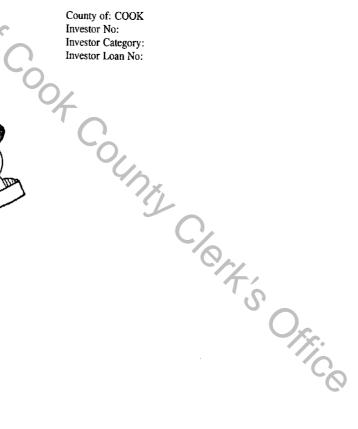
PO BOX 11606 201 East Main St.

LEXINGTON, KY 405769982 Min: 100120001000374778

MERS Phone, if applicable: 1-888

Loan No: 00447022457884

Investor No:





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15837-07-01105A1

Property Address: 6964 N HAMILTON AVE

CHICAGO, IL 60645

Parcel I.D:

11-31-115-040

PARCEL 1:

THAT PART OF LOT 14 IN BLOCK 2, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF LOT 14, AFORESAID AND A LINE 155.58 FEET (MEASURED AT RIGHT ANGLES) WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 14 AFORESAID; THENCE DUE SOUTH ALONG SAID PARALLEL LINE 47.65 FEET; THENCE DUE WEST 77.08 FEET TO THE WEST LINE OF LOT 14, AFORESAID; THENCE NORTH 00 DEGREES 02 MINUTES 30 SECONDS WEST ALONG SAID WEST LINE, 44.40 FEET TO THE NORTHWEST CORNER THEREOF; THENCE NORTH 67 DEGREES 35 MINUTES EAST ALONG SAID NORTH LINE, 77.18 FEET TO POINT OF BEGINNING, IN KEENEY'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF 55.487 ACRES NORTH OF AND ADJOINING THE SOUTH 45.63 ACRES OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THE DEFINITION MERIDIAN, WHICH LIES WEST OF RIDGE ROAD IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AS SHOWN ON PLAT ATTACHED THERETO DATED AUGUST 11, 1971 AND RECORDED AUGUST 11, 1971 AS DOCUMENT 21580900 MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION, AS TRUSTEE UNDER A TRUST NUMBER 55005 AND AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 21589681, FOR INGRESS AND EGRESS.

Print Date: 03/06/07