

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

H25139610



Doc#: 0722746062 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/15/2007 11:09 AM Pg: 1 of 2

When recorded mail to:

James F Holden
Christine E Holden
211 Otis Rd
Barrington Hills, IL 60010-5173

CTIC-HE

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That Advantage National Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James F Holden, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 25th day of May 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0010518494, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1:

LOT 211 IN THE RESUBDIVISION OF LOT 213 IN GOOSE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTRY, ILLINOIS.

PARCEL 2:

A PERPETUAL, NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 FOR PEDESTRIAN INGRESS AND EGRESS TO AND FROM, AND FOR THE RECREATIONAL USE OF THE GOOSE LAKE CONSERVATION AREA, AS DESIGNATED ON THE PLAT OF GOOSE LAKE SUBDIVISION RECORDED AS DOCUMENT 27011004, SUBJECT TO THE PROVISIONS OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR GOOSE LAKE SUBDIVISION RECORDED AS DOCUMENT 27011005, AND THE FIRST AMENDMENT THERETO RECORDED AS DOCUMENT 27383222, AND TO THE PROVISIONS OF THE GRANT OF A CONSERVATION RIGHT RECORDED AS DOCUMENT 27011006.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-09-204-016-0000.

Address (es) of premises: 211 Otis Road, Barrington Hills, IL 60010.

Witness this 7th day of July 2007.

ADVANTAGE NATIONAL BANK

ds

UNOFFICIAL COPY

By: Rosemarie D. Mann
Rosemarie D. Mann, Senior Vice President

Attest: Cynthia Litts
Cynthia Litts, Loan Operations Officer

This instrument prepared by Advantage National Bank 165 W Lake Street, Bloomingdale, IL 60108

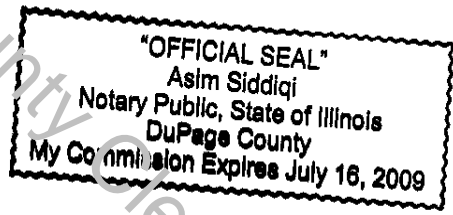
State of Illinois
County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rosemarie D. Mann personally known to me to be the Senior Vice President of ADVANTAGE NATIONAL BANK, an Illinois corporation, and Cynthia Litts personally known to me to be the Loan Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 7th day of July, 2007.

Asim Siddiqi
Notary Public

My Commission Expires: July 16, 2009



DUPage County Clerk's Office