Recording Requested By: AURORA LOAN SÉRVICES

**UNOFFICIAL COPY** 

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



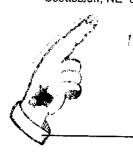
Doc#: 0722760093 Fee: \$26.50

Doc#: "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 08/15/2007 12:52 PM Pg: 1 of 2



**SATISFACTION** 

AURORA LOAN SERVICES IN C. #:0035095033 "CURRY" Lender ID:E36/001/0035095033 Cook, Illinois -MERS #: 100025440002284450 VIV. #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FELIERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by CHERYL CURRY, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/31/2005 Recorded: 04/11/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 05/01/14116, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereor, does hereby cancel and discharge said mortgage.

Legal: SOUTH 1/2 OF LOT 57 IN PHILLIP'S SUBDIVISION OF WEST 3/4 OF NORTH 1/2 OF SOUTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 1/2, TAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 2028218012

Property Address: 7345 SOUTH PRINCETON AVENUE, CHICAGO, IL 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS

On <u>July 19th, 2007</u>

MICHELE THOMPSON, Vice-President

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0722760093 Page: 2 of 2

## SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF Nebraska COUNTY OF Scotts Bluff

On July 19th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

LINDA D. PARKS

Notary Expires: 10/26/2007

GENERAL NOTARY - State of Nebraska LINDA D. PARKS My Comm. Exp. Oct. 26, 2007

(This area for notarial seal)

308-635-3500

of Colling Clerk's Office Prepared By: Stefanie Podgers, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706