

# UNOFFICIAL COPY



Doc#: 0722760032 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/15/2007 10:17 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

## RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 11/26/1982, recorded 12/3/1982, Document/Instrument No. 26430081 or in Book NA, Page NA, in the records of Cook County, Illinois, between VARNELL A ANDERSON and MILDRED M ANDERSON, HUSBAND AND WIFE, Original Mortgagor(s), whose address is 6100 S HALSTED, CHICAGO, IL 60621, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 6100 S HALSTED, CHICAGO, IL 60621, PIN No. 68-87-335-004-0000, more particularly described as: Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

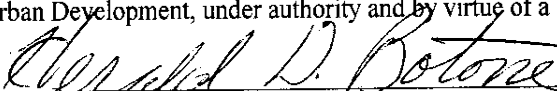
IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 31st day of July, 2007.

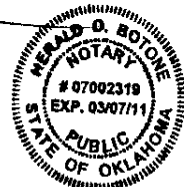
Alphonso Jackson  
Secretary of Housing and Urban Development  
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,  
Attorney-in-Fact

By:   
Dingo R. Asberry, Director - Portfolio Management

STATE OF OKLAHOMA } ss.  
COUNTY OF TULSA }

The foregoing instrument was acknowledged before me this 31st day of July, 2007, by Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

  
Herald D. Botone, Notary Public  
My Commission Expires: 3/7/11



Prepared By and Return To:  
Herald D. Botone  
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.  
4111 S. Darlington, Suite 300, Tulsa, OK 74135

FHA Case No.: 131-3176709 235-INS





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Clerk

PARCEL 1

THE EAST 20 FEET 2 INCHES OF THE WEST 57 FEET 4 INCHES OF THE SOUTH 51 FEET 1 1/2 INCHES OF THE NORTH 95 FEET 6 INCHES TOGETHER WITH THE EAST 3 FEET 10 INCHES OF THE WEST 61 FEET 2 INCHES OF THE SOUTH 13 FEET OF THE NORTH 57 FEET 4 1/2 INCHES OF THE FOLLOWING MENTIONED LOTS, TAKEN AS ONE TRACT, AND DESCRIBED AS LOTS 3 AND 4 IN BLEASE'S SUBDIVISION TOGETHER WITH LOT A IN THE CONSOLIDATION LOTS 1 AND 2 IN SAID BLEASE'S SUBDIVISION OF LOTS 1 AND 2 IN CROCKER'S SUBDIVISION OF THE EAST PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR ENGLEWOOD PLAZA DATED 11-26-82 AND RECORDED 12-1-82 AS DOCUMENT 26426453 AND AS CREATED BY Deed FROM CT&TR# 1082136 TO Varnell Anderson AND Mildred Anderson RECORDED 12-3-82 AS DOCUMENT NUMBER 62430079 FOR INGRESS AND EGRESS.