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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Doc#: **0722701296** Fee: **\$28.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **08/15/2007 01:20 PM** Pg: 1 of 3

WELLS	708	0142891985
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MIN #: **100196368000388713**
MERS Telephone #: **888/679-6377**
CRef#: **08/26/2007-PRef#:R089-POF**
Date: **07/27/2007-Print Batch ID:30,749.00**
PIN/Tax ID #: **17-17-203-030-1058**
Property Address:
1001 W. MADISON ST. #511
CHICAGO, IL 60607
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CAROL CAVANAUGH, AN UNMARKED WOMAN AND MICHELLE CAVANAUGH, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION**

Date of Mortgage: **02/17/2005** Loan Amount: **\$523,000.00**

Recording Date: **02/28/2005** Document #: **0505939028**

Legal Description: **See Attached**

Comments: **ADDITIONAL PIN TAX ID:17-17-203-030-1157**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/03/2007**.

Mortgage Electronic Registration Systems, Inc.

Linda Green
Vice President

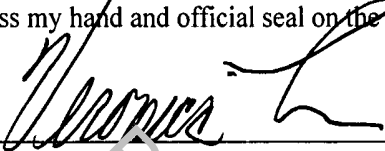
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State of GA

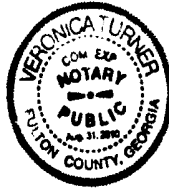
County of **Fulton**

On this date of **08/03/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office

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File No.: 507713

EXHIBIT A

Parcel 1:

Unit 511 and Parking P-13 in the 1001 Madison Condominium as depicted on the plat of survey of the following described parcel of real estate:

Lots 1, 2, 3, 4, 5, 6, 7, 8 and 9 (except that space below a certain horizontal plane lying above 61.63 feet above City of Chicago datum) in Edward K. Roger's Subdivision of Block 1 of Canal Trustee's Subdivision, of the West ½ of the Northeast ¼ of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, and of Block 5 of Duncan's Addition to Chicago being a subdivision of the East ½ of the Northeast ¼ of Section 17 aforesaid in Cook County, Illinois, as described in, and which survey is attached to the first amendment to the declaration of condominium ownership and of easements, restrictions, covenants and by-laws for the 1001 Madison Condominium Association, recorded on October 31, 2002 as document number 0021203593, said amendment recorded January 24, 2003 as document 0030112764 and amended from time to time, together with an undivided percentage interest in the common elements.

Parcel 2:

Exclusive right to use Storage Space S-34 a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 0021203593.

PROPERTY OF COOK COUNTY CLERK'S OFFICE