

UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



When Recorded Return To:  
JESSICA REMUS  
1344 W MADISON AVE 301  
CHICAGO, IL 60607

Doc#: 0722702070 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/15/2007 09:35 AM Pg: 1 of 3

**SATISFACTION**

GMAC MORTGAGE, LLC #: 0600917180 "REMUS" Lender ID: 10028/1695172594 Cook, Illinois PIF: 05/17/2007  
MERS #: 100293520031208078 TRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JESSICA L PALMER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 03/12/2004 Recorded: 04/15/2004 as Instrument No.: 0410601079, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

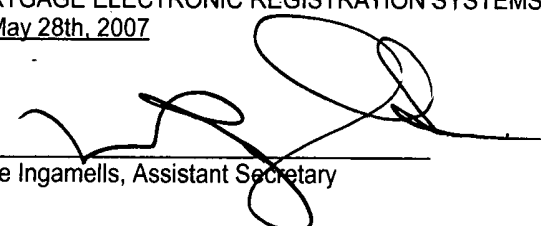
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-08-335-017-0000

Property Address: 1342 W MADISON AVE 301, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On May 28th, 2007

By:   
Vickie Ingamells, Assistant Secretary



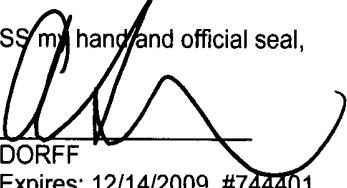
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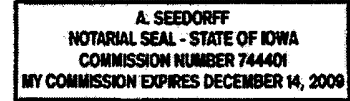
STATE OF Iowa  
COUNTY OF Black Hawk

On May 28th, 2007, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



A. SEEDORFF  
Notary Expires: 12/14/2009 #744401



Property of Cook County Clerk's Office

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**STREET ADDRESS:** 1342 WEST MADISON STREET  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-08-335-017-0000

**UNIT 301**

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NO. 301 IN THE MADISON SQUARE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 6 FEET OF LOT 19, ALL OF LOT 20 AND THE EAST 10 FEET OF LOT 21 IN BLOCK 6 IN MCNEIL'S SUBDIVISION OF BLOCKS 6, 7, AND 8 OF WRIGHT'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALSO DESCRIBED AS THE WEST 466 FEET OF LOT 7 OF CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN), EXCEPTING FROM THE AFORESAID PROPERTY, WHEN TAKEN AS A TRACT, ALL THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF +16.28 FEET, CHICAGO CITY DATUM, LAND LYING BELOW A HORIZONTAL PLANE OF +27.95 FEET, CHICAGO CITY DATUM, AND BEING BOUNDED AND DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 01 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID TRACT, 8.20 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 15 SECONDS WEST, 1.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 01 MINUTES 45 SECONDS EAST, 63.45 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 15 SECONDS WEST, 0.23 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 45 SECONDS EAST, 17.80 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 15 SECONDS WEST 7.30 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 45 SECONDS EAST, 0.30 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 15 SECONDS WEST 12.56 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 45 SECONDS WEST, 3.90 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 15 SECONDS WEST, 5.25 FEET; THENCE SOUTHERLY ALONG A CURVED LINE CONVEX EASTERLY AND HAVING A RADIUS OF 180.31 FEET, AN ARC DISTANCE OF 79.94 FEET (THE CHORD OF SAID ARC BEARS SOUTH 03 DEGREES 45 MINUTES 33 SECONDS WEST, 79.28 FEET); THENCE SOUTH 00 DEGREES 01 MINUTES 45 SECONDS WEST, 4.22 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 15 SECONDS EAST, 18.60 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 45 SECONDS EAST, 5.64 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 15 SECONDS EAST, 12.99 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0405132032 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-8 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0405132032.