UNOFFICIAL C

## WARRANTY DEED

THE GRANTOR, JEFFREY W. CASEY, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, hereby conveys and warrants to the Grantees identified below his entire right, title, and interest in the following real estate located in Cook County Illinois:

Doc#: 0722705147 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/15/2007 03:41 PM Pg: 1 of 2

TICOR TITLE (2887)

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### **SEE ATTACHED LEGAL DESCRIPTION**

GRANTEES: THOMAS A, GILMAN and NANCY L, GILMAN A与

GRANTOR hereby releases and waives all rights under and by virtue of the homestead exemption laws of the State of Illinois.

P.I.N. Number(s): 17-04-205-068-1028; 17-04-205-068-1057

Property Address: 1429 North Wells Street #703, Chicago, Illinois 60610

Dated this 2<sup>nd</sup> day of July, 2007.

**GRANTOR:** 

Public in and for said County, in the State aforesaid, do

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that the above individuals personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given and and official seal this 2<sup>nd</sup> day of July, 2007.

NOTATE PUBLIC, STATE OF ILLINOIS MY CONVINSSION EXPIRES 06-16-2008

Notary Public

This Instrument was prepared by: Robert Orman, 1 N. LaSalle St. - #1775, Chicago, IL 60602

**MAIL DEED AND SUBSEQUENT TAX BILLS TO:** 

2602 PEAKE ED

CIUCINNATI OH MIZY3

**BOX 15** 

295 C.J.

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

1429 NORTH WELLS ST. #703, CHICAGO IL 60610

#### PARCEL 1:

UNIT NUMBER 703 AND PARKING SPACE UNIT G-26 IN 1429 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 (EXCEPT THE BAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE FOUTH 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS. AND THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCRES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 3') NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WEICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED TOTAL 3, 2001 AS DOCUMENT NUMBER 0010264604; TOGETHER WITH ITS UNDIVIDED PERCENTAGE 1NTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 A D 2 AND OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 OF LOT 13 (EXCEPT THE EAS'( ) INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 1J2 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS FOR THE PURPOSE OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT 24990781 FILED JUNE 6, 1979 AS DOCUMENT LR 39.93867 AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT 99679305.

