This instrument must be recorded in: COOK County, ILLINOIS

Recording Requested By: PEOPLE'S CHOICE HOME LOAN, INC.

When Recorded Moil To: People's Choice Home Loan, Inc 7515 Irvine Center Laire, Suite 200 Irvine, California 92618

Loan # 10168850; MIN#: 10027330/101688504

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS.

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., a Wyoming Corporation, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated FEBRUARY 14, 2005, made and executed by FREDRICK A BRIDGES, to secure payment of the principal sum of \$120,000.00 Dollars and Interest to MO'CTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC. a Vyoming Corporation, in the County of COOK and State of ILLINOIS, recorded FEBRUARY 24, 2005, as Instrument #: 05°55'03136, in Book: --, on Page: --, is PAID AND SATISFIED; and does hereby consent that the same may be DISCHACEL OF RECORD. In all references in this instrument to any party, the use of the particular gender or number is intended to include the appropriate gender or number, as the case may be.

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MACE A PART HEREOF

Tax ID No:

29-14-129-024

Property Address: 15430 SOUTH DREXEL AVENUE, DOLTON, IL 60419

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECOURSE OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgage has set his hand and has caused these presents to be signed by it's duly authorized officer(s), on JUNE 1, 2007

Recording Requested By:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS (MERS) AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.,

a Wyoming Corporation

BY:

BENJIE ALVIDERA, ASSISTANT SECRETARY

MARTIN BONANNO, ASSISTANT SECRETARY

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UNOFFICIAL COPY

STATE of California COUNTY of Orange

On JUNE 1, 2007, before me, TAMARA SULEA, a Notary Public in and for the County of Orange, State of California, personally appeared BENJIE ALVIDERA, Assistant Secretary and Martin Bonanno, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his /her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

instrument

TAMARA SULEA

Notary Expires: 02/12/2009 # 1552192

TAMARA SULEA
Commission # 1552192
Notary Public - California
Orange County
My Comm. Expires Feb 12, 2009

(This area for notarial seal)

Prepared by: TAMARA SULEA, 7515 Irvine Center Drive, Suite 200, Irvine, California 92618

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Exhibit A - Property Description

Closing Date:

Borrower(s):

Fredrick A. Bridges

Property Address:

15430 Drexel Avenue, Dolton IL 60419

LOT 5 IN BLOCK 7 IN BLOUIN BROTHERS ALMAR MEADOWS SUBDIVISION, BEING A SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30.79 ACRES) AND LOT 1 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BERGERS SUBDIVISION OF LOT 7 (EXCEPT THE NORTH 10 ACRES) IN BERGERS SUBDIVISION IN THE WEST 1/2 OF SECTION 14 AND OF ATHE NORTH 18.242 ACRES(EXCEPT THE EAST 60 FEET THEREOF) OF LOT 6 IN THE PARTITION OF THE WEST 1/2 OF THE SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL The contract of the contract o MERIDIAN, IN COOK COUNTY, ILLINOIS.

E-Closing: EXHIBIT_A

File: 2004-500196 Real Estate Services Group 14-Feb-2005 10:47:59 AM