

UNOFFICIAL COPY

Document Prepared by: ILMRSD-03/01/07

Katie Stone
Address: **4801 FREDERICA STREET,**
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: **6800022678**
MIN #: **100113268000226782**
VRU Tel.#: **888.679.MERS**



Doc#: 0722710076 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/15/2007 11:20 AM Pg: 1 of 2

Investor Loan #: **6800022678**
PIN/Tax ID #: **16-08-102-021-1016**
Property Address:
438 NORTH HARVEY AVE G
OAK PARK, IL 60302

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRIAN W ENRIGHT AND JESSICA L ENRIGHT, HUSBAND AND WIFE**
Original Mortgagee: **MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**

Loan Amount: **\$146,640.00** Date of Mortgage: **07/22/2005**

Date Recorded: **08/03/2005** Document #: **0521504072**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/18/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

Liz Funk
Assistant Secretary

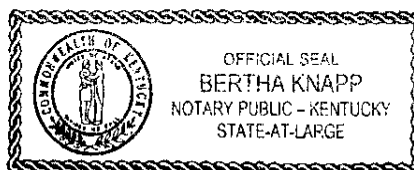
Michelle Clark
Assistant Secretary

State of **KY** County of **DAVIESS**

On this date of **7/18/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michelle Clark** and **Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Bertha Knapp**
My Commission Expires: **04/29/2009**



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Loan Number: 6800022678

Date: JULY 22, 2005

Property Address: 438 N. HARVEY AVENUE, UNIT G, OAK PARK, ILLINOIS
60302

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 438-G IN THE TREMONT CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 56-1/2 FEET OF LOT 4 (EXCEPT THE EAST 35.77 FEET THEREOF) AND THE NORTH 56.5 FEET OF LOTS 5, 6 AND 7 IN BLOCK 4 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE 1911 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED November 15, 2002 AS DOCUMENT NUMBER 0021260423, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.: 16-08-102-021-1016

A.P.N. # : 16-08-102-021-1016

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