## **UNOFFICIAL COPY**



Doc#: 0722711160 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/15/2007 03:40 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 13962089

File # 14-07-A528

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_\_, party of the first part, for and in consideration of the sunvointent DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company as Trustee for Fremont Home Loan Trust 2005-1, Asset-Backed Certificates, Series 2005-1 all interests in and under that certain Mortgage dated 12/17/.004 executed by

Samuel Adedeji

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/24/2005 as Document Number 0505519013 and which Mortgage covers the following described property, to-wit:

THE EAT 8 1/3 FEET OF LOT 48 AND ALL OF LOT 49 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GSP1818 ASSACLATES PC Avenue Chicago III 600147

ATTN: DOC CONTROL Pg. 1 of 2 SECTION FROM \$1.528

**BOX** 70

0722711160 Page: 2 of 2

## **UNOFFICIAL COPY**

Commonly known as:

PIN 13-35-219-018

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 06/07/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
Vice President and attested by its Vice President and its corporate seal affixed
hereto this 24 day of July, 2007.
Mortgage Electronic Registation Systems, Inc. as Nominee for Fremont Investment & Loan
By Marti Noriega Denise Bailey
Vice President  Vice President
STATE OF Texas
COUNTY OF Harris
COUNTY OF FIGURES
I, Cheryl Butler, the undersigned Notary Puolic, do hereby certify that
Marti Noriega and Denise Bailey who are personally known to me to be the Authorized
Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument
to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on
oath stated that he was authorized to execute said instrument.
GIVEN under my hand and Seal this $24$ day of $34$ , $2007$
Cheryl Partler CHERYL BUTLER
Notary Public, State of Texas  My Commission Expires
Prepared by and mail to:
Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300

14-07-A528

In Cook County BOX 70

DOCUMENT CONTROL DEPT.