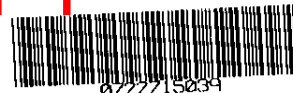


UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.



Doc#: 0722715039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/15/2007 08:28 AM Pg: 1 of 2

LOAN NUMBER # 226195
Branch 168-MKK

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMIT, RELEASE, CONVEY, AND QUIT CLAIM** unto **WDIM 2019 Inc.**, and Illinois Corporation, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents**, bearing the date of **July 26, 2006**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **July 31, 2006**, as Document Nos. **0621243119** and **0621243120** respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

THE SOUTH 5 FEET OF LOT 57 AND ALL OF LOT 56 IN PALMER PLACE ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): **13-36-116-028-0000.**

Address(es) of premises: **2019 N. Whipple Street, Chicago, IL 60647.**

This instrument was prepared by and when recorded return to:
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor
6111 North River Road Rosemont, IL 60018

Handwritten initials/signature

UNOFFICIAL COPY

Witness our hands, this **25th** day of **July**, 2007.

MB Financial Bank, N.A.

By: *Kurt Kunkel*

Kurt Kunkel, First Vice President

By: *Maria Spanos*

Maria Spanos, Vice President

Property of COOK COUNTY CLERK'S OFFICE

Acknowledgements:

STATE OF ILLINOIS)

COUNTY OF COOK)

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel, First Vice President** of MB Financial Bank, N.A. and **Maria Spanos, Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of July, 2007.



Guillermo Villagrana

Notary Public

My Commission Expires:

9/28/09

This instrument was prepared by and when recorded return to:
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor
6111 North River Road Rosemont, IL 60018