

Recording Requested By:
NATIONAL CITY BANK

UNOFFICIAL COPY



Doc#: 0722717033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/15/2007 09:09 AM Pg: 1 of 2

When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201



SATISFACTION

NATIONAL CITY BANK #4489618320822118 "CLARKE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by VIRGINIA A CLARKE AN UNMARRIED WOMAN, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 05/03/2006 Recorded: 06/05/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0612541043, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17 22 105 001 0000,002,003,004,005,007,028 0000

Property Address: 1305 S MICHIGAN AVE 1605, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK
On July 26th, 2007

By: *Ryan Zevchik*
RYAN ZEVCHIK, Officer, Lending Services

STATE OF Ohio
COUNTY OF Cuyahoga

On July 26th, 2007, before me, JILLIAN GREINER, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared RYAN ZEVCHIK, Officer, Lending Services, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jillian Greiner
JILLIAN GREINER
Notary Expires: 05/06/2012



Jillian Greiner
Notary Public, State of Ohio
My Commission Exp. 5-6-12

(This area for notarial seal)

Prepared By: Jessica Prorock, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

*JMP*JMPNTCC*07/26/2007 02:59:59 PM* NTCC01NTCC000000000000001284888* ILCOOK* 4489618320822118 ILSTATE_MORT_REL *JMP*JMPNTCC*

Handwritten initials/signature

UNOFFICIAL COPY

PARCEL 1:
UNIT 1605 AND GU-62 IN THE LOFTS AT MUSEUM PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 3, 4, 5, 6, 7, 8, 9, AND LOT 10 (EXCEPT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF +14.10 CITY OF CHICAGO DATUM, AND LYING BELOW A HORIZONTAL PLANE OF 23.60 CITY OF CHICAGO DATUM) IN BLOCK 3 IN THE SUBDIVISION BY THE EXECUTORS OF THE LAST WILL OF ELIZA GARRETT OF A TRACT OF LAND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

AND

THAT PART OF LOTS 1 AND 2 LYING ABOVE A HORIZONTAL PLANE OF +68.98 CITY OF CHICAGO DATUM, IN THE WEST 130 FEET OF BLOCK 3 IN THE SUBDIVISION BY THE EXECUTORS OF THE LAST WILL OF ELIZA GARRETT OF A TRACT OF LAND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY SOUTH MICHIGAN AVENUE LOFTS, LLC, AN ILLINOIS LIMITED LIABILITY, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0603732105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**as amended from time to time,*

PARCEL 2:
 THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S- 141; A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0603732105, *as amended from time to time.*

PARCEL 3:
 EASEMENT OF THE BENEFIT OF PARCEL 1 CREATED BY THE GRANT OF EASEMENT RECORDED AUGUST 18, 2003 AS DOCUMENT 0322745060.

P.I.N. 17-22-105-001-0000/17-22-105-002-0000/17-22-105-003-0000
 17-22-105-004-0000/17-22-105-005-0000/17-22-105-007-0000
 17-22-105-028-0000 (AFFECTS UNDERLYING LAND)

MORTGAGEDDEED_A



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