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Warranty Deed
Statutory (ILLINOIS)
(Corporation to Individual)

2777310820

Doc#: 0722731087 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/15/2007 01:09 PM Pg: 1 of 2

Above Space for Recorder's Use Only

THE GRANTOR

Quest Capital Mgt., Inc., d/b/a National Home Buyers Alliance

a corporation created and existing under and by virtue of the laws of the State of Kansas and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of (\$10.00)

TEN and 00/100 DOLLARS, in hand paid, and pursuant to authority given by the Board of of said corporation, CONVEYS and WARRANTS to

SHAWN WATTS, vamallio

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 27 IN JOSEPH W. O'CONNOR'S LINCOLN HIGHWAY ADDITION TO MATTESON, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (BEING PART OF LOTS 1.4 AND 20 IN THE DIVISION OF PARTS OF SAID SECTION 23), IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN REGISTRAR'S OFFICE ON JANUARY 19, 1950, AS SHOWN IN DOCUMENT NUMBER LR1278890, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 31-23-301-033-0000

Address(es) of Real Estate: 21150 Maple Street, Matteson, Illinois 60443

SUBJECT TO: covenants, conditions, and restrictions of record, General Taxes for 2006 and subsequent years, covenants, conditions and restrictions of record; public, private and utility easements; existing leases and tenancies.

30x 334

Box 334



2995

0722731087 Page: 2 of 2

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In Witness Whereof, said Grantor has name to be signed to these presents be Secretary, this 26 day		
Impress Corporate Seal Here	avest (upital Ma By Affe)	(Name of Corporation) President Secretary
State of Kar as County of Johnson ss,		
corporation, and Secretary of said corroration, and subscribed to the foregoing ir strument, as such President and said instrument and caused the corporate	e seal of the corporation to be affixed thereto pu in, a their free and voluntary act, and as the free	President of the to be the swhose names are rally acknowledged that as , sealed and delivered the rsuant to authority given by see and voluntary act and deed
Given under my hand and official second commission expires	eal, this 24 day of Aug	MY APPT. EXP. S.
This instrument was prepared by: M Chicago, Illinois 60601	fichael H. Wasserman, 221 North LaSalle S	F KAN. NE
MAIL TO: Shawn Watts 21150 Maple Street Matteson, Illinois 60443	COUNTY TO THE PARTY OF THE PART	
SEND SUBSEQUENT TAX BILL Shawn Watts 21150 Maple Street Matteson, Illinois 60443		AND COLOR OF THE ALL O
		* I'D 102802 000 000 000 000 000 000 000 000 00
TR/	AL ESTATE ANSFER TAX 0019200	180 ₂

STATE TAX

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE FP 102808