UNOFFICIAL COPY

Park National Bank 1000 East 111th Street Chicago, Illinois, 60628-4697 773.602.8200 "LENDER"

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. *NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.*

Doc#: 0722735070 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/15/2007 07:52 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL, BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS That Park National Bank, a national banking association, successor by merger to United Community Bank of Lisle of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the Construction Mortgage and Assignment of Leases and Rents and Security Agreement hereinafter mentioned, and the cancellation of part of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Commonwealth Properties Company, L.L.C., an Illinois Limited Liability Company and The Chicago Trust Company, as Successor Trustee to Chicago Title and Trust Company as Trustee under Trust Agreement dated April 17, 1974 and known as Trust Number 64203 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage and Assignment of Leases and Rents and Security Agreement bearing the date(s) of the 13th day of June, Year 2001, and recorded on the 19th day of June, Year 2001, in the Recorder's Office of Cook County, in the State of Illinois, in Book ______ of records, on page _____, as document No 0010537405 respectively the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

(PARTIAL RELEASE)

Unit 5314 Commonwealth #35-2

PARCEL 1: **UNIT 5314** COMMONWEALTH IN COMMONWEALTH IN THE VILLAGE-SOUTH, A CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS OF COMMONWEALTH IN THE VILLAGE UNT 4, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF PART OF SECTION 7, TOWNSHP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 8, 2003, AS DOCUMENT 0334231109, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY THE PLAT OF SUBDIVISION OF COMMONWEALTH IN THE VILLAGE UNIT 4 RECORDED AS DOCUMENT 96902169, OVER AND UPON OUTLOT A IN SAID SUBDIVISION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers 18-07-424-002-0000 - 18-07-424-005-0000 Underlying Pin Address (es) of premises: Unit 5314 Commonwealth Avenue #35-2 Western Springs, IL

	/ / /					
Witness	hand and	seal, this	19th_day ofJuly	_, year of <u>2007</u>	_	
	100		Kenneth O'Mai	iley		_(SEAL)
	2				(SEAL)	
This instrument	was prepared by:	Ox	Park National B	NAME et Chicago, Illin	_ ois 60628	
STATE OF:	ILLINOIS)	0/		ADDRESS		
COUNTY OF:	COOK) ss	* (C			
I, the undersign	<u>ied,</u> a Notary Public in an	d for said County,	in the state aforesaid,	DO HEREBY C	ERTIFY that	
Ken O'Malley,	Loan Documentation	Officer of Park N	ational Bank 1000 E.	111th Street	Chicago, Illinois	60628
personally know	wn to me to be the same	e person whose na	ame is subscribed to th	ne foregoing ins	strument, appeare	d before
me this day in p	person and acknowledge	d that he as such	person signed, sealed	ลกd delivered t	ne said instrument	as <u>his</u>
free and volunta	ary act, for the uses and	purposes therein s	et forth.	0/4,		
Given under my	y hand and official seal th	nis <u>19th</u>	day of <u>July</u> year of	2007		
Commission ex	xpires: 10-5-7010	Notary P	ublic: West 0);;.	
					Co	
MAIL TO:	Park National Bank Attn: Margo Mendez 1000 East 111 th Street - Chicago, Illinois 60628	- 3 rd Floor	OFFICIAL SEA ALBERTO MORE NOTARY PUBLIC - STATE MY COMMISSION EXPIRI	ENO OF ILLINOIS	(LN# 844-01)	
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