

UNOFFICIAL COPY



Doc#: 0722739169 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/15/2007 02:20 PM Pg: 1 of 3

**DRAFTED BY AND**  
**AFTER RECORDING RETURN TO:**  
RONALD IAN REICIN, ESQ.  
JENNER & BLOCK LLP  
330 NORTH WABASH AVE.  
CHICAGO, IL 60611

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Jenner & Block Individual Retirement Income Plan No. 040 ("Mortgagee"), of Chicago, Illinois, being the sole holder of the note secured by the Mortgage, as hereinafter defined, for and in consideration of the payment in full of the indebtedness secured by the Mortgage, as hereinafter defined, and the cancellation of all the notes thereby secured, and of the sum of Ten and No/100 (\$10.00) Dollars, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title Land Trust Company, as successor to American National Bank and Trust Company of Chicago, not individually, but as Trustee u/t/a dated September 24, 1981, and known as Trust No. 53832, having an address of 181 W. Madison St., Chicago, IL 60602, all right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by that certain Mortgage dated December 31, 1986 (the "Mortgage"), and recorded on December 31, 1986, in the Recorder's Office of Cook County, Illinois, as Document No. 86620843, to the premises situated in the County of Cook, State of Illinois, described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Index Number: 17-04-217-096

Addresses of Premises: 1307 Sutton Place, Chicago, IL 60610

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JB 4024 OFC ACCOM

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IN WITNESS WHEREOF, this Release of Mortgage is executed this 13<sup>th</sup> day of August, 2007.

**Jenner & Block Individual Retirement  
Income Plan No. 040**

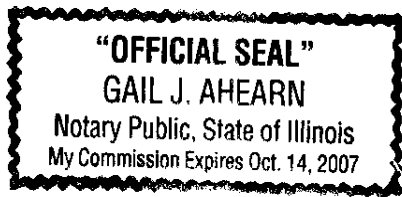
By: Daniel R. Murray  
Name: Daniel R. Murray  
Its: Sole Trustee

STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Daniel R. Murray, being the Sole Trustee of Jenner & Block Individual Retirement Income Plan No. 040, and personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act on behalf of Jenner & Block Individual Retirement Income Plan No. 040, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13 day of August, 2007.

Gail J. Ahearn  
Notary Public



FATIC has made an accommodation  
recording of the instrument.  
First American Title Insurance Company

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## EXHIBIT A Legal Description

**Permanent Index Number:** 17-04-217-096

**Addresses of Premises:** 1307 Sutton Place, Chicago, IL 60610

**PARCEL 1:**

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS::

(SAID TRACT TO BE DESCRIBED HEREINAFTER), COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 264.58 FEET TO THE NORTH WEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE MOST NORTHERLY NORTH LINE OF SAID TRACT, 81.66 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A NORTH AND SOUTH LINE OF SAID TRACT, 23.47 FEET TO A NORTH LINE OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A NORTH LINE OF SAID TRACT, 6.91 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 140.39 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 58.93 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 24.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 58.93 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 24.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING ALL OF LOT 14 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALSO ALL OF LOTS 20, 21 AND 22 AND PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ON THE WEST LINE OF SAID LOT 14 AND THE WEST LINE OF SAID LOTS 20, 21, 22, 23 AND 24, THE SAME BEING THE EAST LINE OF NORTH CLARK STREET, FOR A DISTANCE OF 264.58 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 81.66 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 23.47 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 67.90 FEET TO THE WEST LINE OF A 20 FOOT PUBLIC ALLEY, THE SAME BEING THE EAST LINE OF SAID LOT 14 AND THE EAST LINE OF SAID LOTS 20, 21, 22 AND 23; THENCE SOUTH 00 DEGREES, 01 MINUTES, 49 SECONDS WEST ALONG SAID ALLEY LINE, 241.73 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES, 45 MINUTES, 29 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 14, THE SAME BEING THE NORTH LINE OF WEST GOETHE STREET, FOR A DISTANCE OF 149.43 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF SAID PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION MADE BY SUTTON PROPERTIES, INC., A CORPORATION OF ILLINOIS DATED JANUARY 1, 1978 AND RECORDED MARCH 6, 1978 AS DOCUMENT 24351547 AND FILED MARCH 6, 1978 AS DOCUMENT LR3002764 AND AS AMENDED BY AMENDMENT NO. 1 DATED JANUARY 16, 1979 AND RECORDED JANUARY 22, 1979 AS DOCUMENT 24810852 AND REGISTERED JANUARY 22, 1979 AS DOCUMENT LR3072227, AND AS CREATED BY DEED FROM SUTTON PROPERTIES INC., A CORPORATION OF ILLINOIS, TO LAURENCE H. LEVINE DATED MARCH 1, 1978 AND FILED APRIL 25, 1978 AS DOCUMENT LR3013070 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS