

UNOFFICIAL COPY



Doc#: 0722842041 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/16/2007 09:39 AM Pg: 1 of 2

Warranty Deed
Statutory (ILLINOIS)
(Corporation to Individual)

Above Space for Recorder's Use Only

THE GRANTOR

Quest Capital Mgt., Inc., d/b/a National Home Buyers Alliance

corporation created and existing under and by virtue of the laws of the State of Kansas and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of (\$10.00) TEN and 00/100 DOLLARS, in hand paid, and pursuant to authority given by the Board of of said corporation, CONVEYS and WARRANTS to

ANTHONY TURNER & PATRICIA CATTAGE.

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 32 IN BLOCK 12 IN E. O. LAMPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15 AND NORTH 1/2 OF BLOCK 16 IN G. SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 20-19-415-016-0000

Address(es) of Real Estate: 6841 South Marshfield, Chicago, IL 60636

SUBJECT TO: covenants, conditions, and restrictions of record, General Taxes for 2006 and subsequent years, covenants, conditions and restrictions of record; public, private and utility easements; existing leases and tenancies.

STATE TAX	STATE OF ILLINOIS	# 0000104080
	AUG. 13. 07	
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	00090.00	
		FP 102808

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 0000104315
	AUG. 13. 07	
REVENUE STAMP	00045.00	
		FP 102802

Box 334

Handwritten notes on the left margin: "MS", "1 of 2", "LND", "NW526844", "ATT BRACKIN"

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In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 28TH day of June, 2007.

Quest Capital Management, Inc
dba National Home Buyers Alliance
(Name of Corporation)

Impress
Corporate Seal
Here

By: JHL _____ President
Attest: JHL _____ Secretary

State of Kansas
County of Johnson ss,

I, the undersigned, Notary Public In and for the County and State aforesaid, DO HEREBY CERTIFY that Jeff Lyon personally known to me to be _____ President of the corporation, and Jeff Lyon personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such _____ President and _____ Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of June, 2007.

Commission expires August 28, 2009 Scott Hutchinson
NOTARY PUBLIC

This instrument was prepared by: Michael H. Wasserman, 221 North LaSalle Street, Suite 2040, Chicago, Illinois 60601


MAIL TO:
Anthony Turner & Patricia Cattage,
6841 South Marshfield
Chicago, IL 60636

SCOTT HUTCHINSON
Notary Public - State of Kansas
My Appt. Expires 8/28/09

SEND SUBSEQUENT TAX BILLS TO:
Anthony Turner & Patricia Cattage,
6841 South Marshfield
Chicago, IL 60636

CITY TAX

CITY OF CHICAGO



AUG. 13.07

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000017417

REAL ESTATE TRANSFER TAX
00675.00
FP 102805