UNOFFICIAL COPY

Doc#: 0722842041 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/16/2007 09:39 AM Pg: 1 of 2

Warranty Deed Statutory (ILLINOIS) (Corporation to Individual)

of I

Above Space for Recorder's Use Only

THE GRANTOR

Quest Capital Mgt., Inc., d/b/a National Home Buyers Alliance

corporation created and existing under and by virtue of the laws of the State of Kansas and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of (\$10.00) TEN and 00/100 DOLLARS, in hand paid, and pursuant to authority given by the Board of of said corporation, CONVEYS and WARRANTS to

ANTHONY TURNER & PATRICIA CATTAGE.

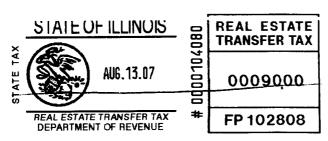
the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

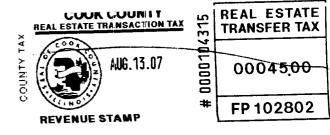
LOT 32 IN BLOCK 12 IN E. O. LAMPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15 AND NORTH 1/2 OF BLOCK 16 IN G. SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 20-19-415-016-0000

Address(es) of Real Estate: 6841 South Marshfield, Chicago, IL 60636

SUBJECT TO: covenants, conditions, and restrictions of record, General Taxes for 2006 and subsequent years, covenants, conditions and restrictions of record; public, private and utility easements; existing leases and tenancies.





Dox 334

J

MW JOB BUY

BRACK IS

0722842041D Page: 2 of 2

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In Witness Whereof, said Grantor has caused its	corporate seal to be hereto affixed, and has caused its
	President, and attested by its
Secretary, this 28TH day of Jun	e, 20 0 +
	Quest Capital Munayement. Inc
	SIGE SOME MEME BOALT
	(Name of Corporation)
Impress	By /// !—
Corporate Seal	President
Here	Attest: 4756
	Secretary
State of Kansas	
County of John on ss,	
county of our on sis,	
	nty and State aforesaid, DO HEREBY CERTIFY that
Jeff Lyon personally	known to me to be President of the
	personally known to me to be the
	known to me to be the same persons whose names are
	ore me this day in person, and severally acknowledged that as
	Secretary, they signed, sealed and delivered the
•	corporation to be affixed therto pursuant to authority given by ree and voluntary act, and as the fre and voluntary act and deed
of corporation, for the uses and purposes therein set f	
of corporation, for the uses and purposes with section	oru.
Given under my hand and official seal, this	R day of June ,2007.
Commission expires August 26, 20	009 506 fish
-	NOTARY PUBLIC
	<i>U</i> ,
This instrument was prepared by: Michael H. W	asserman, 221 North LaSalle Street, Suite 2040,
Chicago, Illinois 60601	
	SCOTT HUTCHMISON
MAIL TO:	Notary Public - State (# Yarees
Anthony Turner & Patricia Cattage,	Mr. Anna Euricea SA/Ci
6841 South Marshfield	7.6
Chicago, IL 60636	0.
	(),
	my Appr. Expriss 270-27-51
SEND SUBSEQUENT TAX BILLS TO:	*/O-
Anthony Turner & Patricia Cattage,	
6841 South Marshfield	
Chicago, IL 60636	

