



Doc#: 0722847149 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/16/2007 10:42 AM Pg: 1 of 2

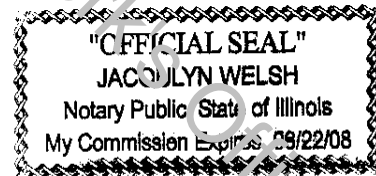
Date: 08/08/07

Order Number: 1301 004384306 4/4

GIT(8.9)

1. Name of mortgagor(s): DANIEL CORTES
2. Name of original mortgagee: LONG BEACH
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL
4. Mortgage recording: Vol: Page: Document No.: 0609608149
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 24-26-102-076-1001
Common Address: 11911 SOUTH LAWNDALE AVENUE, UNIT#1A
ALSIP, IL 60803

Legal Description: SEE ATTACHED LEGAL
Prepared by email to



Greater Illinois Title Company
By: Diane Trojnar
Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453
Telephone No.: (708) 424-8600

State of Illinois
County of *Cook*
This Instrument was acknowledged before me on *8/8/07* by *Diane Trojnar* as (officer for/agent of) Greater Illinois Title Company.

Jacquelyn Welsh
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Diane Trojnar
Return to: ~~DANIEL CORTES~~
~~11911 S. LAWNDALE AVENUE~~
~~UNIT #1A~~
~~ALSIP, IL 60803~~

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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

UNIT 2-A-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CLARA CONDOMINIUM UNIT NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22454047, IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office