UNOFFICIAL COF

This Instrument Prepared By:

Satish Sudakaran

After Recording Return To: National City Mortgage

P.O. Box 8800 Dayton,

OH 45401-8800

Doc#: 0722849040 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/16/2007 03:09 PM Pg: 1 of 2

Parcel: 14-29 502 159-1020

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 5437530

MIN and MERS Phone

ROTH, KARL

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co., a subsidiary of National City Bank 1 beneficial interest 3232 Newmark Drive, Miamisburg, OH 45342, all beneficial interest under that certain Mortgage dated 5/2/2007 executed by:

Trustor(s)

KARL ROTH

LORRIZ ROTH

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, in the amount of: 508,000.00, recorded 5/29/2007 as Instrument No. 0714917138 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land theren:

Property Address:

2707 N JANSSEN AVE, CHICAGO, IL 60614

SEE ATTACHED LEGAL DESCRIPTION

IND CLOTH Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

National City Mortgage, a division of National City Bank

State of OHIO

County of MONTGOMERY

On 7/27/2007 before me, Hope M. Robinson the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage, a division of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

Hope M. Robinson, Notary Public in and for the State of OHIO

My Commission Expires: 6/25/2008 My County of Residence: GREENE

HOPE M. ROBINSON, Notary Public in and for the State of Ohio My Commission Expires June 25, 2008

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Exhibit "A" **Legal Description**

All that certain Condominium Unit situated in the County of Cook, State of Illinois, being known and designated as Unit 2710D in Park Lane Townhome Condominium, as delineated on a survey of the following described real estate:

That part of the following described land:

Lots 1, 2 and 3 in Superior Court Partition of the East 1/2 of Lots 2 and 3 (Except the West 33 feet thereof dedicated for Public Street) in Joseph E. Sheffield's Subdivision of Block 45 In Sheffield's Addition to Chicago in the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian; also Lot 4 in Joseph E. Sheffleld's Subdivision of Block 45, aforesaid; also Lots 16 to 19 in Lembcke's Subdivision of Lot 5 in Block 45 in Sheffield's Addition to Chicago, aforesaid; also Lots 14 to 18 and the North/South Vacated Alley Iving between said Lots 14 and 15 in Subdivision of Lot 1 in Lemboke's Subdivision of Lot 5 in Block 45 in Sheffield's Addition to Chicago, aforesaid East of the Third Principal Meridia I; which survey is attached as Exhibit "A" to the Declaration of Condominium Recorded as Document 88248725, and amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois. County Clark's Office

Tax (D: 14-29-302-159-1020

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Issued At: Registered Title Insurance Agent: National Link 400 Corporation Drive Aliquippa, PA 15001