

UNOFFICIAL COPY



Doc#: 0722849041 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/16/2007 03:09 PM Pg: 1 of 2

This Instrument Prepared By:  
Satish Sudakaran  
After Recording Return To:  
National City Mortgage  
P.O. Box 8800 Dayton,  
OH 45401-8800

Parcel: 17-05-08 110-1004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 5342996  
MIN and MERS Phone:

HARRIS, ROBERT P  
Recording District: Cook

**ASSIGNMENT OF Mortgage**

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co., a subsidiary of National City Bank located at 3232 Newmark Drive, Miamisburg, OH 45342, all beneficial interest under that certain Mortgage dated 6/1/2007 executed by:

**Trustor(s) ROBERT P HARRIS**

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, in the amount of: 368,000.00, recorded 6/18/2007 as Instrument No. 0716926019 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: **1451 W THOMAS UNIT 4, CHICAGO, IL 60622**

SEE ATTACHED LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**National City Mortgage, a division of National City Bank**

State of OHIO County of MONTGOMERY

~~Jeff Blum, Supervisor~~

On 7/27/2007 before me, Hope M. Robinson the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage, a division of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

*Hope M. Robinson*  
Hope M. Robinson, Notary Public in and for the State of OHIO

My Commission Expires: 6/25/2008 My County of Residence: GREENE



HOPE M. ROBINSON, Notary Public  
in and for the State of Ohio  
My Commission Expires June 25, 2008

**RECORD FIRST**

2+

# UNOFFICIAL COPY

## EXHIBIT A

PARCEL 1: UNIT 4 IN THE 1451 NORTH THOMAS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN BLOCK 1 IN MC CAGG'S SUBDIVISION OF OUT LOT OR BLOCK 19 IN THE CANAL TRUSTEES' SUBDIVISION IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0427927207 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-4, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0427927207.

Permanent Index Number: ~~17-05-308-1034~~ (9)

Permanent Index Number: 17-05-308-110-1004