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Doc#: 0722849071 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/16/2007 03:55 PM Pg: 1 of 4

Space above this line for Recorder's use only _____
Client Loan No.: 0108637117 _____ Release # 864538 _____

ASSIGNMENT OF MORTGAGE

Property of Cook County Clerk's Office

44

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This instrument was prepared by :
And should be returned to:

WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: LIEN RELEASE DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 864538

Transfer and Assignment of Mortgage

This Transfer and Assignment is made this 22nd day of March 2007, Angela Loisi, A single ~~person~~ ^{WOMAN} whose address is 718 West Evergreen Ave Unit A Chicago, IL 60610 and Mortgage Direct, Inc. organized and existing under the laws of the State of Illinois (herein referred to as "Assignor" and Argent Mortgage Company, LLC "Assignee")

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security deed (the Mortgage) which is more fully described as follows

Rec 4/4/2007, Doc # 070940152

Mortgager (s): Angela Loisi, A Single woman
Principal Amount \$333,200.00
Mortgage Dated March 22, 2007
Legal Description Attached

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse.

Dated: March 22, 2007

[Signature]
Sam Dahleh, Owner

State of Illinois
County of COOK

On March 22, 2007, before me, JO FABIAN, personally appeared Sam Dahleh, Owner of Mortgage Direct, Inc. Personally known to me (or proved to me) to be the person(s) whose name(s) is/are subscribed to the within instrument.
Witness my hand and official seal

[Signature]
Notary Signature

Notarial Stamp or Seal



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LEGAL DESCRIPTION "EXHIBIT A"

LEGAL DESCRIPTION: UNIT NUMBER 718-A IN THE NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30 AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 718 W EVERGREEN, UNIT A CHICAGO IL 60647

TAX NUMBER: 17-04-113-100-1073

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TICOR TITLE INSURANCE COMPANY

EXHIBIT A

Commitment Number: 702235

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 713-A IN THE NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30 AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010908036 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.