

UNOFFICIAL COPY



This Instrument Prepared By:

Satish Sudakaran

After Recording Return To:

National City Mortgage

P.O. Box 8800 Dayton,
OH 45401-8800

Doc#: 0722849039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/16/2007 03:09 PM Pg: 1 of 2

Parcel: 17-03-20-066-1079

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 5415408

MIN and MERS Phone:

KRAMER, MILTON

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co., a subsidiary of National City Bank located at 3232 Newmark Drive, Miamisburg, OH 45342, all beneficial interest under that certain Mortgage dated 3/28/2007 executed by:

Trustor(s) MILTON KRAMER FRADIE KRAMER

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, in the amount of: 874,000.00, recorded 4/4/2007 as Instrument No. 0709426053 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: 1110 N LAKE SHORE DR #2SS, CHICAGO, IL 60611

SEE ATTACHED LEGAL DESCRIPTION

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

National City Mortgage, a division of National City Bank

State of OHIO County of MONTGOMERY

Jeff Blum
Jeff Blum, Supervisor

On 7/27/2007 before me, Hope M. Robinson the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage, a division of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

Hope M. Robinson
Hope M. Robinson, Notary Public in and for the State of OHIO
My Commission Expires: 6/25/2008 My County of Residence: GREENE



HOPE M. ROBINSON, Notary Public
In and for the State of Ohio
My Commission Expires June 25, 2008

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UNOFFICIAL COPY**Legal Description**

of premises commonly known as 1110 N. Lake Shore Dr., #23S, Chicago, IL 60611

UNIT 23-S AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PARCEL 1: LOTS 33 AND 34 (EXCEPTING THEREFROM THE WEST 32.60 FEET OF EACH LOT) AND (EXCEPT THAT PART OF LOT 33 NORTH A LINE PARALLEL WITH THE NORTH LINE OF LOT 32 AND 65 FEET SOUTH THEREFROM MEASURED ON THE WEST LINE OF SAID LOTS 32 AND 33) IN HEALY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 6 AND ACCRETIONS THERETO (LYING WESTERLY OF WESTERLY LINE OF LAKE SHORE DRIVE) IN SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTH 1.82 FEET (EXCEPT THE WEST 32.60 FEET) OF LOT 4 IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 34699 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21283906 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 17-03-201-066-1079

MAIL TO:

Milton Kramer and Fradie Kramer
1110 N. Lake Shore Dr., #23S
Chicago, IL 60611

SEND SUBSEQUENT TAX BILLS:

Milton Kramer and Fradie Kramer
1110 N. Lake Shore Dr., #23S
Chicago, IL 60611