

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465419162951XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Glen Pierce and Jennifer Pierce as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0536156009** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **161 West Harrison Street; Chicago IL 60605** and legally described as follows: **See attached Exhibit A**



Doc#: **0722850143** Fee: **\$28.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **08/16/2007 03:16 PM** Pg: 1 of 3

Permanent Index No. **17-16-402-048-1080**

Today's Date **07/25/2007**

Wells Fargo Bank, N.A.

Name of Bank

By

Joanna L. Denson, VP Loan Documentation

COUNTERSIGNED:

By

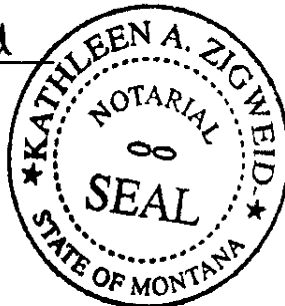
Amber G. Heit, VP Loan Documentation

Mail / Return to:
GLEN PIERCE
161 W HARRISON ST
CHICAGO, IL 60605-1017

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Kathleen A. Zigweid
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 02/25/2011



This instrument was drafted by:
Linda C Perucco, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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Exhibit A

LEGAL DESCRIPTION

PARCEL 1:
LOT 2 (EXCEPT THE WEST 4 FEET THEREOF) AND LOT 5 (EXCEPT THE WEST 4 FEET
THEREOF) AND LOT 8 (EXCEPT THE WEST 4 FEET THEREOF) IN SUBDIVISION OF BLOCK 101
IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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PARCEL 2:

LOT 11 (EXCEPT THE WEST 4 FEET THEREOF) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97225742, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office