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Doc#: 0722850117 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2007 02:03 PM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000561245322005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JEREMY DAVID


Property 1943 NORTH HUDSON UNIT A, P.I.N. 14333070490000
Address.....: CHICAGO, IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/11/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0420429246, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of July, 2007.

Mortgage Electronic Registration Systems, Inc.



Leela Turek
Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandy Hijazin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Leela Turek, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of July, 2007.



Sandy Hijazin, Notary public
Commission expires 02/16/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

JEREMY DAVID
1943 N Hudson Ave Unit A
Chicago, IL 60614

Prepared By: Steve U. Galiano
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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LEGAL DESCRIPTION EXHIBIT "A"

STREET ADDRESS: 1943 N HUDSON UNIT A
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-33-307-049-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 21.50 FEET OF LOT 43 IN THE SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 DESCRIBED IN THE DECLARATION OF EASEMENTS, PARTY WALLS AND RESTRICTIONS MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1968 AND KNOWN AS TRUST NUMBER 3004 DATED MARCH 1, 1972 AND RECORDED MARCH 13, 1972 AS DOCUMENT NUMBER 21834090 AND CREATED BY GRANT FROM NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1968 AND KNOWN AS TRUST NUMBER 3004 TO JOHN J. RIEKE DATED APRIL 13, 1972 AND RECORDED MAY 11, 1972 AS DOCUMENT NUMBER 21899290, IN COOK COUNTY, ILLINOIS OVER THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 19.00 FEET OF LOTS 43 AND 44; AND THE NORTH 2.50 FEET OF LOT 43 AND THE SOUTH 2.50 FEET OF LOT 44, TAKEN AS A TRACT (EXCEPTING FROM FROM SAID TRACT THAT PART OF THE EAST 78.00 FEET OF THE WEST 93.00 FEET THEREOF FALLING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +106.35 FEET REFERENCED TO AN ASSUMED ELEVATION OF +100.00 FEET AT TOP OF EAST EDGE OF CONCRETE WALK AND CENTER LINE OF PASSAGEWAY EXTENDED, SAID HORIZONTAL PLANE BEING FURTHER IDENTIFIED AS BEING THE BOTTOM FACE OF THE WOOD SOFFIT BENEATH THE FIRST STORY PORTION OF THE TOWNHOUSE DWELLINGS BRIDGING AN AREA BETWEEN THE GROUND FLOOR LEVEL OF PARCELS 'A' TO 'D' AND PARCELS 'E' TO 'H' DESCRIBED IN DOCUMENT NO. 21834090 AND EXCEPTING ALSO FROM SAID TRACT THAT PART THEREOF FALLING WITHIN THE EAST 19.00 FEET OF SAID LOTS 43 AND 45); ALL BEING IN THE SUBDIVISION OF BLOCK 40 IN THE CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOC # 56124532