

# UNOFFICIAL COPY

The State of Illinois

Record and Return to:

1100130739

Wells Fargo Bank, NA dba  
America's Servicing Company  
Lien Release X0501-022  
1003 E. Brier Drive  
San Bernardino, CA 92408

Loan Number: 0080033798 - 9701



Doc#: 0722854048 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/16/2007 12:23 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC  
Address: 3 Park Plaza 10th Floor Irvine, CA 92614  
Tel. No.: (888)311-4721

PARCEL #: 18-12-405-037-0000

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the U.S. Bank National Association,  
as Trustee

(herein "Assignee") whose address is

60 Livingston Avenue Corporate Trust, 3rd floor, St. Paul, MN 55107

a certain Mortgage dated 06/07/05, made and executed by  
**ARMANDO MORENO and NADIA MORENO**

to and in favor of Argent Mortgage Company, LLC

upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Recorded on 7/08/2005


Such Mortgage having been given to secure payment of two hundred forty-five thousand and 00/100 (\$ 245,000.00) which Mortgage is of record in Book N/A, Volume N/A, or Liber No. N/A, at page N/A (or as No. \* ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\* 0518933148

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/07/2005.

Argent Mortgage Company, LLC  
(Assignor)

By:   
Grace Khang - Agent

[Space Below is Reserved for Acknowledgment Information]

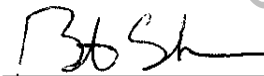
State of California

County of Orange } ss.

On 06/14/2005 before me, Brent Seehusen personally appeared Grace Khang personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

 (Seal)  
Brent Seehusen

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## EXHIBIT "A"

**LOT 9 IN BLOCK 2 IN PARK ACRES, A SUBDIVISION OF PARTS OF  
BLOCKS 8, 9 AND 10 IN CHICAGO TITLE AND TRUST COMPANY'S THIRD  
ADDITION TO SUMMIT, A SUBDIVISION IN THE SOUTHEAST QUARTER  
OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS.**

**PARCEL #: 18-12-405-037-0000**

7227 W. PARK AVE  
SUMMIT ILL 60501

Property of Cook County Clerk's Office