

UNOFFICIAL COPY

Record and Return to: *1247021728*

Wells Fargo Bank, NA dba
America's Servicing Company
Lien Release X0501-022
1003 E. Brier Drive
San Bernardino, CA 92408



Doc#: 0722854050 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/16/2007 12:23 PM Pg: 1 of 3

Loan Number: 0066422759 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the *U.S. Bank National Association*
#Kla Wachovia Bank, N.A. as Trustee for Park Place Securities, Inc. asset backed
pass-through Certificates Series 2004-2007
(herein "Assignee") whose address is

100 Livingston Avenue, Corporate Trust, 3rd floor, St. Paul, MD 55107

a certain Mortgage dated 11/05/04, made and executed by
PETR KUCIK, UNMARRIED MAN.

Recorded 11/29/04

**0433404038*

PIN # 0719247014

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" *Exhibit A*

Such Mortgage having been given to secure payment of **three hundred sixty thousand and 00/100 (\$ 360,000.00)** which Mortgage is of record in Book *N/A*, Volume *N/A*, or Liber No. *N/A*, at page *N/A* (or as No. ***) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/10/2004.

Ameriquist Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

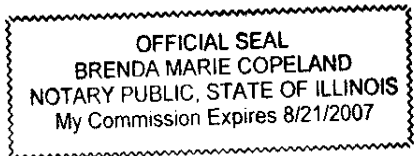
State of Illinois

County of Cook

} ss.

On 11/10/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
Brenda Marie Copeland

Loan Number: 0066422759 - 9701

File Number: TM160322

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LEGAL DESCRIPTION

Exhibit A

LOT 16 IN BLOCK 3 IN COUNTRY GROVE UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THAT PART FALLING IN SCHAUMBURG ROAD, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 07-19-217-016 (Volume number 187)

Commonly known as: 2316 AIMEELane
SCHAUMBURG IL 60194

Property of Cook County Clerk's Office