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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: JORGE E MARTINEZ 2447 W THOMAS ST CHICAGO, IL 60622



Doc#: 0722854059 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/16/2007 12:24 PM Pg: 1 of 3



SATISFACTION

America's Servicing Company 1: 1:247009589 "MARTINEZ" Lender ID:U50001/0062452552 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank, National Association f/k/a Wachovia Bank, N.A. as trustee for Park Place Securities. Inc. asset backed pass-through Certificates Serice 2004-WWF1 holder of a certain mortgage, made and executed by JORGE E. MARTINEZ, MARRIED TO VERONICA URI 3E, criginally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 09/17/2004 Reported: 09/29/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0427302107, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Property Address: 2447 W THOMAS ST, CHICAGO, IL 606 /2

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank, National Association f/k/a Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through -10/4'S OFFICE Certificates Series 2004-WWF1 POA: 03/21/2005 as Instrument No.: 0506022030

On August 9th, 2007

Rν ESTHER RUIZ. Vice President Loan

Documentation

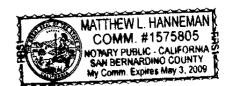
STATE OF California COUNTY OF San Bernardino

On August 9th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared ESTHER RUIZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Doggen 1-MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

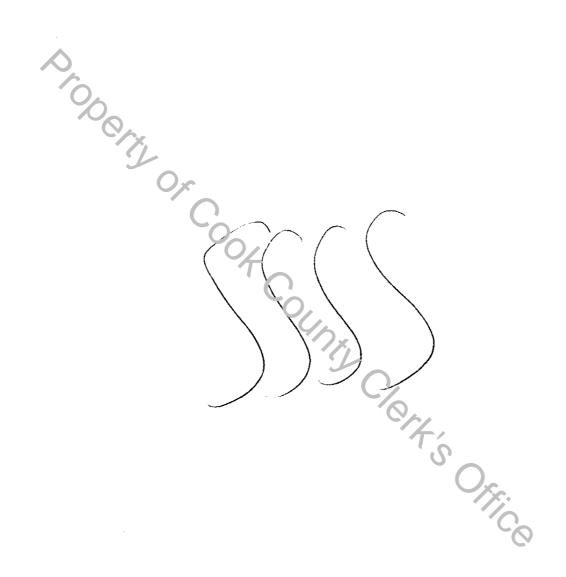


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0722854059 Page: 2 of 3

SATISFACTION Page 2 of 2 NOFFICIAL COPY

Prepared By: Kimberly White (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675



0722854059 Page: 3 of 3

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exhibit A

LOT 6 IN BLOCK 1 IN CHARLES COUNSELMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-01-411-006

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 2447 W THOMAS ST CHICAGO IL 60622

ONLY I.

Property of Cook County Clerk's Office