UNOFFICIAL COPY

Recording Requested By: WACHOVIA MORTGAGE CORPORATION

When Recorded Return To: Melanie Best WACHOVIA MORTGAGE CORPORATION 1100 CORPORATE CENTER DRIVE RALEIGH, NC 27607



Doc#: 0722855162 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10,00

Cook County Recorder of Deeds Date: 08/16/2007 02:33 PM Pg: 1 of 2

Office



SATISFACTION

WACHOVIA MORTGAGE CORPORATION (RELEASES 2005) #:0304035850 "WALKER" Lender ID:784/0304035850 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wachovia Mortgage Corporation holder of a certain mortgage, made and executed by SHAWN M WALKER AND AMY L WALKER HUSBAND AND WIFE AS JOINT TENANTS, originally to WACHOVIA MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/20/2006 Recorded: 07/18/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0619921042, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: A PARCEL OF LAND SITUATED IN THE STATE OF ILL INOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 879 KRAMER AVE; ELIGIN, ILL 60120-8243 CURRENTLY OWNED BY SHAWN WALKER AND AMY L WALKER HAVING A TAX IDENTIFICATION NUMBER OF 06-19-302-018-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 17732026 DATED 05/19/2004 AND FURTHER DESCRIBED AS NORTH2 LOTS 18/19 W2 S19 T41N R09E 3 P.

Assessor's/Tax ID No. 06-19-302-018-0000

Property Address: 879 KRAMER AVENUE, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wachovia Mortgage Corporation On August 8th, 2007

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STATE OF Missouri **COUNTY OF Stone**

ON August 8th, 2007, before me, M BEST, a Notary Public ,in and for the County of Stone, State of Missouri, personally appeared MARY HERNDON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M BES

Notary Expires: 09/21/2009 #05405772

M. BEST

Notary Public - Notary Seal STATE OF MISSOURI Stone County - Comm.#05405772 My Commission Expires Sept. 21, 2009

(This area for notarial seal)

P Best, 1. Prepared By: Mr an e Best, RICHMOND MONROE GROUP PO BOX 458, KIMBERLING CITY, MO 65686 417-739-9412